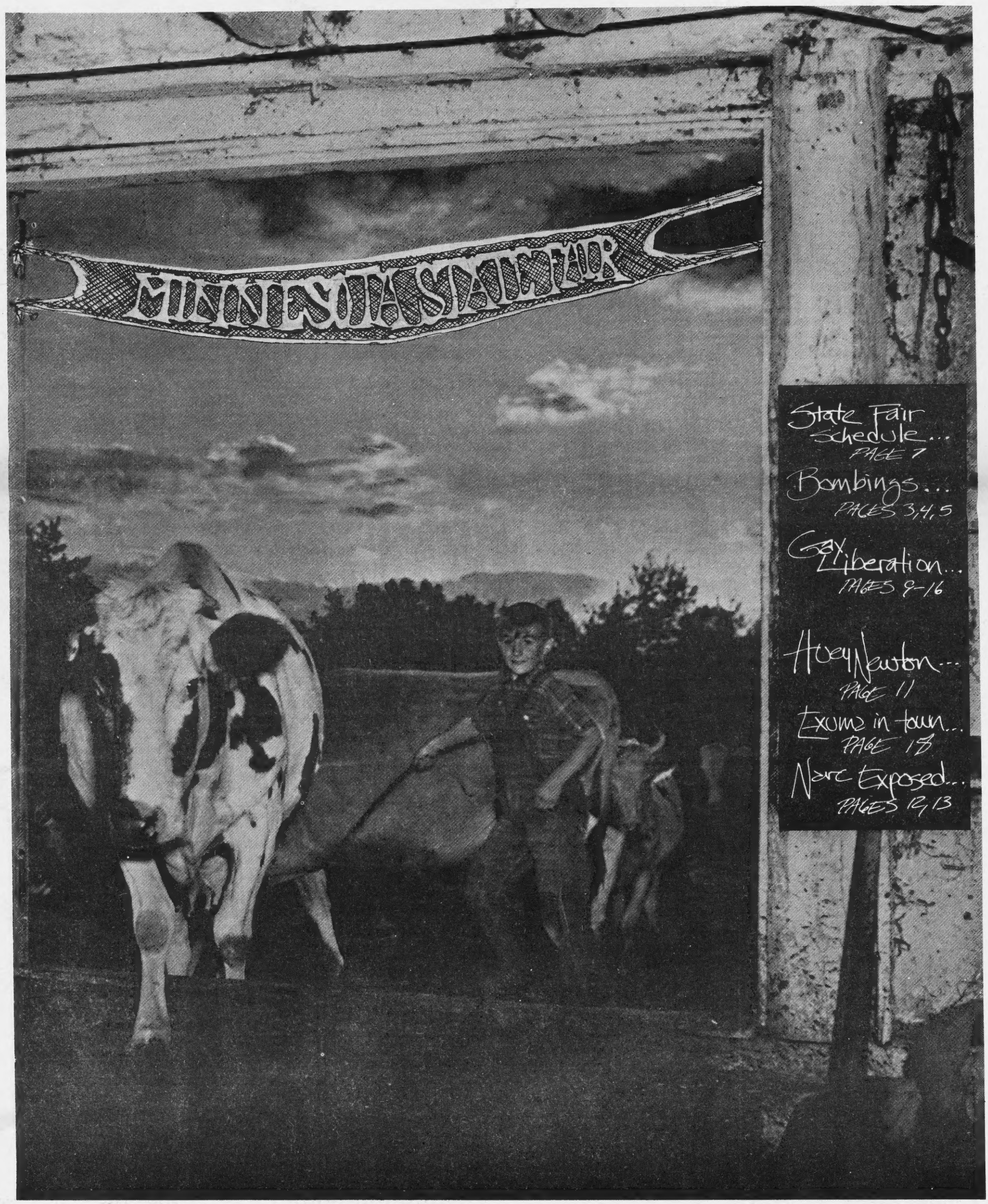
This is the cover we we're planning on running last week.

HUNDRED FLOWERS

VOLUME ONE NUMBER 17 NORTH COUNTRY (late)FRIDAY AUGUST 21,1970

LET A HUNDRED FLOWERS BLOSSOM—LET A HUNDRED SCHOOLS OF THOUGHT CONTEND



State Fair Schedule... PAGE 7
Bombings... PAGES 3,4,5
Gay Liberation... PAGES 8-16
Huey Newton... PAGE 11
Exams in town... PAGE 15
Narc Exposed... PAGES 12,13

People always expect a newspaper to have an editor. After all someone has to decide what goes in,

Not Quite. No one person should decide what goes in, everyone should, or as close to it as possible.

Everyone on the Flowers staff meets once a week to discuss what will be going into the next issue. Articles are read and discussed. If everyone agrees to run the article it gets printed. When there is disagreement or confusion about an article we discuss it until we do agree to either run it or not. Often articles are revised, or run with an article showing another perspective.

Idealy in these discussions no one is over-ruled . It is the duty of the enlightened to enlighten not to over-rule.

Within the staff there exhists the central committee which functions as an editorial board and a production crew. Those who have been on the staff for a time and spend a lot of time working with the paper are invited to join the central committee, and participate in final decisions.

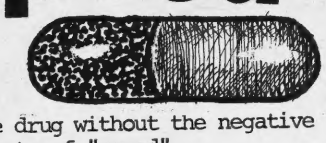
Most members of the central committee in the past have spent most of their time involved in the paper somehow. It is more convenient for everyone if these people live at the home of Hundred Flowers so work and family life is together.

At least three members of the central committee have to o.k. material before it is printed. If another person on the c.c. objects to something there is more discussion.

There is one point when hasty editorial decisions are made,--at layout time. Layout is the last thing before the paper is printed. If it happens that there is not going to be enough room for all the copy something has to be left out. At that time(Usually about 4-5am) we start cutting parts of or whole articles . In the last issue "bulletin board" was cut because of a last minute story on the 28th street bust. We are trying to avoid last minute cutting as much as possible by starting layout earlier in the week.

KILLER speed

FOR PROBLEM STUDENTS



"If you can't lick em, dope em." That seems to be the new education method in the public schools down in Omaha, where between five and ten percent of the 60,000 school children have been led by their teachers into taking "behavior modifying" drugs.

For a little over a year teachers have been encouraged by the Omaha School BOard to single out those "hyperactive" and "unmanageable" students who seem prone to disrupt "regular classroom routine", and recommend that those students go on drugs. Almost all of the kids put on the hard speed-like drugs are in the first six grades at public schools.

The drugs (in all cases prescribed by a private doctor) are one of five types: Ritalin, Dexedrine, Deaner, Aventyl, and Tofranil, the two most used are the well known Rit and Dex.

These drugs have a stimulating effect, as we all know,--but not in children.

Ritalin, the most widely used, has a paradoxical effect on children. Where it stimulates an adult,it works on the central nervous system to calm children.

The head of the Omaha School Board, Merle Musselman, is also an M.D., and chairman of the Department of Surgery at the University of Nebraska College of Medicine. He confessed to having little knowledge about the "Behavior Modification Program" and the drugs being used. It is well perported that the drugs increase the ability to concentrate, but how it works is still the sixty-four dollar question.

Ritalin is the product of early efforts to create an amphetamine-like drug without the negative effects of "speed".

But old Rit is not the success its makers hoped for. Like other speed it becomes addictive. It makes one feel more capable of functioning, and gives one a sense of confidence, but comming down is a colossal bummer. Ritalin has been banned in Swedin, and doctors in the states have been cautioned by the Food and Drug Adm. because "it seems capable of producing side effect like anxiety, tension, and agitation."

By November of last year other problems came up in the "Behavior Program". Thousands of elementary school children were wandering the school yards with their own personal stash of speed in their pocket, trading "brown 'n clears" for green 'n clears", sometimes overdosing themselfs and speeding for days. (no sleep, mom & dad)

Teachers are legally prohibited from administering drugs in class, but in reported instances teachers have exhorted kids to "take your pill" whenever problems occur.

The Omaha School Board is continuing the program because they see it as an alternative to "anarchy, Vandalism, self destruction, or juvenile delinquency." By bringing "happiness" to troubled students they hope to save the drugged students from such fates. When problems in the program do occur students are shifted from Rit to Dex. -Good thinking eh?

How many times does it have to be said? SPEED KILLS!

(I guess we can be sure that they know that, in their own way)

"This is all new information to me."

—St. Paul Superintendent of Schools George Young, when told that between 2,500 and 3,000 Twin Cities school children are being given Dexedrine, Benzedrine and other drugs to reduce hyperactivity and promote learning.

correction

Here we go apologizing again. Marty Balin did not 'cop a plea' nor was his attorney Ron Meshbesher, counsel for the eight who were arrested recently in a major local dope bust.

Sorry Marty. And sorry especially to his attorney

Sherm Bergstein. Sherm is known by many of us to be without rival in the courtroom, truly unparalleled in dope cases.

As we reported some time ago Marty fought his charges (in contrast to the two stage hands also busted) and lost, winding up with a fine and suspended sentence.

Latest word, however, is that he is appealling soon. We think he's always been appealling.

Also, the story credit for the dope bust of the eight should go to Dusty Hagen, not to Ron Crawford--one of the defendants--as reported last week.

PEOPLES ARMY JAMBOREE

AUGUST 28-SEPTEMBER 3

PORTLAND.OREGON

The American Legion will hold its 52nd annual National Convention in Portland, Oregon, Aug. 30-Sept.2.. PEOPLE FROM ALL OVER THE COUNTRY WILL COME TOGETHER for a People's Army Jamboree which will be moving in the streets and parks for Bobby Seal, Vietnamese People, and all Liberation struggles.

Nixon, Agnew, And Hoover will address the Legion Convention, and 10,000 legionaires will march for "Victory in Vietnam". The commander of the Legion has been speeking around the country this summer—attacking the universities and the conduct of the war.

Active duty anti-war G.I.'s who have fought in World War 11, Korea, Vietnam and other Cold War conflicts are organizing a mass march to counter the Legion's "March for Victory".

This march will follow the Legion's march and will be in support of the struggle of the Vietnamese People combatting U.S. imperialism. A second march on Tuesday Sept 1 will be in support of imprisoned Black Panthers.

The Governor of Oregon has already activated 3500 National Guard, and the Portland Tac squad showed its colors last spring by attacking a hospital tent durring the Cambodian-Kent State Strike.

If you are intending to go, travel with people you know and trust. Know medical self-help practices. Wear heavy clothing, maybe even a helmet. -And remember to take good care of your brothers and sisters.

The Jamboree will not initiate physical confrontation, and condemns indiscriminate and random violence. However if attacked, demonstrators are urged to defend themselves.

The Jamboree will provide food, emergency day care facilities and sleeping areas in centrally located parks.

For more info contact the People's Army Jamboree, 522 W. Burnside, Portland, Ore. 97201, or call (503) 224-2636.

HUNDRED FLOWERS

P.O. BOX 7152
POWDERHORN STATION
MINNEAPOLIS MINNESOTA 55407
Ph 824 4760

Published weekly by the staff:
warrenhansonedwinfelienralphwittcofftomutne rosemarypeircemarlyrussoffjohnfredrickcasek eithadnsuzyleiffootelarryandlucilzapdougdan bickelrebeccarice and assorted friends and bystanders.

the paper is available at:

WEST BANK:
wax museum
oblivion records
savrans book
west bank tding post
down home
electric fetus
the whale
liberty house
wild hare
depth of field

DINKYTOWN U.S.A.
podium
century camera
discount records
handycraft
co-op books
positively 4th st.
(by ralf and jerrys)

SOUTHSIDE
hairs how
optic nerve
earth
chicago lake records
nic-o-lake records
east west ltd.
main records
brave new workshop
purple eland
adams imports

DOWNTOWN
shinders
gnostica
ymca

ST.PAUL
st.catherines book
mac book store
old laughing lady
quality book
nomad imports
quality book shoppes:
highland
southtown
50th-france

PICK UP YOUR BROTHERS AND SISTERS HITCHIN'

DEAL

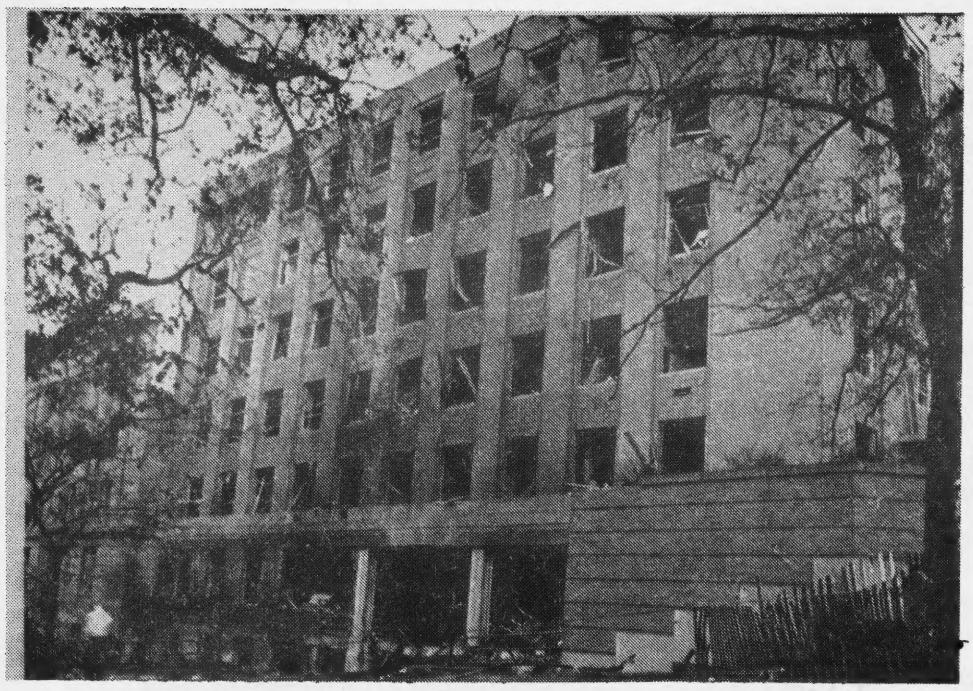
PICK UP ALL THE PAPERS YOU NEED AT THESE LOCATIONS.

MPLS
west bank trading post
410 cedar
====
wild hare barber shop
23rd and franklin
====
positively 4th st.
(by ralf+jerrys
=====

ST.PAUL
old laughing lady
1677 grand
====
the kyles
576 s. snelling
---call first

hold together hold together hold

MAKE 10¢ ON EVERY COPY YOU SELL. MEET NEW FIENDS LIKE OUR FRIEND PICTURED HERE.



MADISON, WISCONSIN--The Sterling Hall Physics building on the University of Wisconsin campus which houses the Army Math Research Center.

[redacted]

why dayton's ?

"Dayton's would've been a perfect target, if it hadn't been for that woman," a young woman commented.

"These kids don't know what they're doing," he said.

"I don't know who did it," a young kid said, while his mind rolled over all the people he knew who could have been capable of the act.

In the past few days bombs have exploded in at least four locations:

The Federal Building in Minneapolis, site of many anti-War demonstrations, was dynamited. Damage: $500,000, one janitor bruised.

A Used Car Lot in North Minneapolis, an obvious example of exploitation. Damage: undetermined (the Insurance will, no doubt take care of it), no casulties.

A Mathematics Research Center at Madison, Wisconsin. Damage: $1½ million computer used for war research, lots of research data, millions done to the building; many casulties, one dead.

Dayton's in St. Paul. Damage: one restroom blown apart, a woman seriously injured, $8000.

WHY DAYTON'S?????

Bruce B. Dayton
Rte. 2, P.O. Box 1192 Wayzata, 55391
Director, First Bank Systems
Director, Toro Mfg. Corp.
Chairman of the Board, Dayton-Hudson Corp.
Director, Honeywell
Director, First National Bank, Mpls.
Director, Northwestern National Life Insurance Co.

Donald C. Dayton
Rte. 5, P.O. Box 156 Wayzata, 55391
Director, Northwest Bancorp.
Director, Northwestern Bell Tele. Co.
Director, Northwestern National Bank, Mpls.
Director, Northern Pacific Railroad
Director, Dayton-Hudson Corp.

Crackdown

Last week Governor Levander proclaimed a crackdown on revolutionaries. He said there is a group of people in the country that are out to destroy the government, and have no regard for human life in the process.

Who are these revolutionaries? They are people who flaunt their freedom. Their freedom of speech, of the press, of assembly, of movement. They are people who have tried other means to bring about social and political change. They have marched peacefully, mourned peacefully, written books, articles, and poems calling for an end to the war, exploitation, and oppression.

They are teachers and professors who have tried to work constructively through the system, tried to educate and enlighten, but found that the great academic freedom exhisted only if one didn't make waves. In return for their efforts they were damned subversive and forced to resign or be fired.

They are students who have tried to communicate with their fellow students, to bring them to action and were expelled. Then in continuing to communicate with their brothers and sisters they were called NON-students, outside agitators, conspirators.

The revolutionaries are people who have tryed, and continue to try, to bring change by the means that are left to them, and according to their desparation.

Slowly they have felt their freedom vanishing. Slowly desparation has grown, and suddenly we find ourselves in a new phase of revolution.

The fact of bombings brings in countless new considerations. Some consider the bombings harmful to the movement, committed by agent provacatuers, federal agents or right wing terrorists who are bombing selective targets in order to scare the bourgeoise into accepting the order of facism, which the right wing is so eager to invoke.

Others feel bombings are good as long as they do not result in serious injuries. They give the words of revolution meaning, and no doubt gets more people to thinking about the real roles of Americas institutions. The bombings increase the sense of urgency so more people take action, but this is true on both sides.

Others feel some of the bombings may be premature(ie.Dayton's) because some people do not fully realize the source of their oppression and so cannot identify with the bombing.Also if someone is seriously injured, or killed, fewer people yet relate to the incident. Some of these same people feel that some of the clearer intentioned, and cleaner bombing jobs were good (ie. Old Fed. Bldg.) because everyone understands and is aware of that oppression.,and no one was seriously hurt.

The original Weatherman bombing clarified itself with a letter to the wire-service. Maybe now letters aren't necessary, maybe now with a little evaluation the bombings speak for themselves.

The Dayton brothers own or control most of the economic life of the twin cities. Between them, they own most of the banks. The First National (and its many, many branches) is Bruce's baby, and the Northwestern branches) is Donald's. With a monopoly on the banks, they control the money. By determining interest rates, mortgage rates, etc., they determine how much money will cost people like you and me.

Bruce takes the responsibility for watching over Honeywell; they're both interested in it. They're the ones that have reaped such rich profits off the Vietnam War--those quick-money Defense Contracts. They are responsible for involving the economic and political life of our communities in that evil war against a defenseless populace.

Was the bombing a correct action? even if it cost severe injuries to an innocent victim? This is a very serious question, and one that everyone is now contemplating.

[redacted]

THE BLACK PANTHER PARTY

calls for a

Constitutional Convention

REGISTRATION FORM

FOR REPRESENTATIVES OR INDIVIDUALS FOR THE
REVOLUTIONARY PEOPLE'S PLENARY SESSION
Temple University Gymnasium
Broad & Montgomery Streets, Philadelphia, Pennsylvania
September 5-7, 1970

UNLESS OTHERWISE NOTIFIED OF CHANGE
CHECK-IN CENTER IS

CHECK-IN TIME STARTS FRIDAY, SEPTEMBER 4th AT 12 NOON THRU SATURDAY, SEPTEMBER 5th, 4 P.M. PLENARY SESSION STARTS SATURDAY EVENING, SEPTEMBER 5th AT 7 P.M.

WE SUGGEST TO ALL PEOPLE, REPRESENTATIVES AND PARTIES OF ORGANIZATIONS TO ARRIVE EARLY AS POSSIBLE STARTING FRIDAY, SEPTEMBER 4th, 12NOON SO THAT EVERYONE CAN BE PROPERLY ASSISTED IN GETTING HOUSING AND OTHER NECESSARY INFORMATION THAT MANY THOUSANDS WILL NEED TO KNOW FOR THE DURATION OF THE PLENARY SESSION

Cut along this line and
Mail this section of the Registration

Please check all appropriate squares

I AM COMING TO THE REVOLUTIONARY PEOPLE'S PLENARY SESSION.

☐ I WILL NOT NEED HOUSING ARRANGEMENTS.
☐ I WILL NEED HOUSING ARRANGEMENTS.

☐ I WILL NOT NEED TRANSPORTATION.
☐ I WILL NEED TRANSPORTATION.

☐ OTHER MEMBERS OF MY ORGANIZATION WILL ALSO ATEND. HOW MANY?_____

☐ I WOULD LIKE TO ESTABLISH A CONSTITUTIONAL CONVENTION INFORMATION CENTER IN MY AREA. (IF THIS IS FOR AN ORGANIZATION, PLEASE SEND NAME, ADDRESS AND OTHER PERTNENT PARTICULARS)

PLEASE SEND REGISTRATION BLANKS, INFORMATION ETC. SO THAT I MAY AID THE PLENARY SESSION BY DUPLICATING AND DISTRIBUTING MATERIALS, LEAFLETS, POSTERS, BUMPER STICKERS ETC.

I WILL ENCLOSE $_____ TO HELP WITH THE COST OF THE PLENARY SESSION.

NAME.....

STREET ADDRESS.....CITY.....STATE.....ZIP.....

HOME PHONE.....ORGANIZATION.....NON-ORGANIZATION.....

PHONE(FOR ORG.).....ADDRESS.....CITY..... STATE.....

THE REVOLUTIONARY PEOPLE'S CONSTITIONAL CONVENTION IS PROJECTED TO November 4,1970, ELECTION DAY. LOCATION and PLANS WILL BE DEVELOPED at the PLENARY SESSION

MAIL THIS REG. FORM TO:

BLACK PANTHER PARTY
Chicago Ministry of Information
2350 W. Madison
Chicago, Ill.
(312)243-8276

INDUCTION CENTER
at old FEDERAL BUILDING
Bombed

the pump dont work cuz the vandals took the handles . . . dylan

What Happened ?

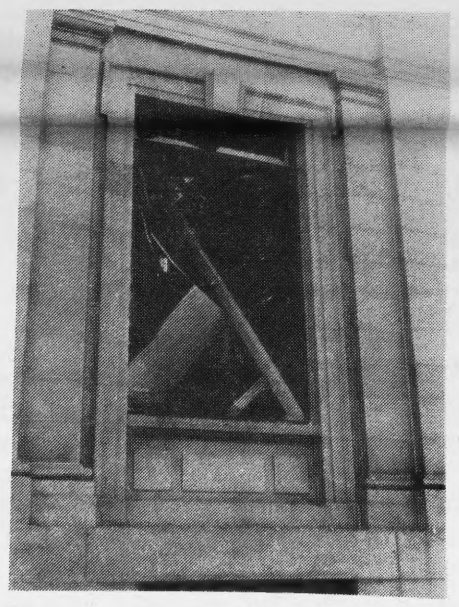
Sunday night there was a full moon In Aquarius. Starting at about 9:30 there was an eclipse of the moon; the earth's shadow covered the top one-third at full eclipse. The moon *rules Cancer, and Cancer is the ruling sign* for the Government of the United States. Sunday night and Monday morning, the Government of the United States was in eclipse. Just after the eclipse had happened, bombs exploded in Minneapolis and Omaha, Neb.

The legitimate rage of the people has been suppressed for so long and denied redress of grievances that it is inevitable that their reaction should take the form of violent protest against the institutions of their oppression.

Someone took independent action. Placing dynamite (or home-made explosives) in the northeast steps of the Federal Office Building they blew apart the doorway through which many, many young men from this area have gone to die in foreign lands for a cause they do not understand.

Writing their Congressman wasn't good enough for them. Peaceful marches weren't enough. Nothing seemed to work.

A Purple Heart Veteran surveyed the scene and said, "Whoever did it, might do it again."



"Well, it looks like the struggle has moved into a new phase. The era of pickets and non-violent protests is over," a friend said over the phone.

The Governor warns that there is a growing number of people who have "Declared War" on established law and order.

The Republican candidate for Governor says life imprisonment is too good for 'em.

All candidates condemn the bombing as a senseless, violent act, while they propose sane and sensible solutions to ending the war, and nobody really believes they care.

What Does It Mean ?

Damage: one worker was slightly bruised, back on the job the next day; the Government estimates $500,000. damage to the building (a beautiful structure taken over completely by the military and Depts. of Agriculture and Internal Revenue); Induction into the military was held up for three days. The only damage that was done was to the War Machine.

Who Did It ?

Nobody knows. And everybody hopes he or she is long gone.

The Minneapolis Police, desperate for a suspect, picked up the first brown Chevy fitting the description of the one seen in the area at about the time of the bombing.

The FBI is stopping anyone who looks "suspicious." That means long hair, no suit and tie, etc. Satch, HF's super-salesman, was picked up on the Mall downtown and grilled for the better part of a day. A bummer, but they can't do anything to you. If they stop you: Politely ask them if you can call your lawyer. You can either call a lawyer, then, or YES--338-7588, or Twin City Draft Info Ctr 338-1313, or a comrade. BE COOL: DONT BE A FOOL; stay together to take care of business.

IS THIS WAR ?

Nixon says, "VIETNAMIZATION."
Che' says, "TWO, THREE, MANY VIETNAMS."

Has the war broke out in Minneapolis? Is that possible? Are we at War with each other? Is there a struggle going on between a ruling class of very rich men, and young men and women who are without power? Is Amerika devouring its children?

We are paying taxes to murder our children.
We are paying taxes to murder our children.
We are paying taxes to murder our children.

roy alstead
bamboo
john koerner
leo kottke
willie murphy
& his new group
sorry muthas

MUSIC MUSIC MUSIC

home-grown down-home at the guthrie

It was Sunday the twenty-third day of August in the year Nineteen Hundred and Seventy. The Sun in Virgo and the moon in Geminii. Communication is the keynote of entertainment. Musicians of the Minneapolis area communed together to perform at the Guthrie. It was "Homegrown" night. I was truly pleased and surprized at what this garden had to offer.

Ray Alstead, who played acoustic and electric guitar and a little bit of railroad humming harp, was magnificent. And thats not even saying it. His music is true traditional futuristic blues. His music takes you far beyond within your senses. He's good.

Next came our beloved live mother funk--Bamboo. Their waking and the dawning will bless our minds at ease. Bamboo people do some fine music. Sunday they had a bit of trouble with amps and some arrangements. But that did not stop them from putting on a pretty good show. Time wil tell-and with all that magic it will tell us good.

Next was John Koerner. Lord he's always good. He's real homey on stage, too. He started by saying, "Well here we are at the Triangle Bar." The Triangle Bar, he informed us,is where you'll find everything you're looking for and more. Then, even through his 3.2 beer perspective he caught a fly on stage, then he let it go to prove it. He really had us going. He kept everybody roll'n and clapn' until his finger-pick fell into his guitar. It did' nt bother nothing much, though, he just shook his guitar over his head for awhile till the pick fell out. Then he continued playing.

Next was Willie Murphy's new blues band with find moving music. It was their first performance together. Again time is the polish of these people. Boy are they gonna be good. Their lead singer, Wee Willie Walker, sid some nice wailn' and with two of Minnesota's finest piano men alternating behind him why not? Willie Murphy and John Beach performed some of their original material and really got it on. You can't sit too close to the amps though.If you're not high on anything they'll blow you sky high alone, not to mention their style.

Next the mood was changed and eased by Leo Kottke. I could write poetry forever on his performance.so could have the rest of the audience. He was given a standing ovation.Kottke plays two 12 string guitars, and a dobra. He did blues and Bach, and he did us right."God has left us an eternal memorial of himself, our music which is the living God in our bosoms." --Leo Kottke can play that hymn.

And last but not least came the Sorry Muthas . Their good back-porch juggers gone electric washtup. Now that's what I call professionals. They fiddled and spooned and played themselves into "We Shall Not Be Moved" with some of that good ol' country music.

Right On Minnesota (North Country) *it's time to put our piece of the* puzzle into action.

Music is the Universal Language
God is its center
Infinity its circumference
So lets speak it, get there, and keep it forever.

Rama Betty Boop

THE MPLS. CENTER OF YOGA AND INNER AWARENESS is being established to make available many avenues of personal growth to the individual who is searching for a deeper and more meaningful purpose in life. The Center is open to all who want to experience , through the fields of Yoga, Astrology, Tarot, Psychic Healing and related areas, fellowship among people of all walks of life. This experience in human involvement being effected through an attentive,concentrative, intuitive, and contemplative manner to produce a greater realization of the expansiveness of consciousness. An evolutionary guidline to the development of body, mind and spirit. The atmosphere of love,attention, admiration, and inspiration disrobes the material viel of the ego and draws the teacher,within each of us, nearer to the inner light of self.

We are having an open house, Sunday Sept 13 at 1:pm to introduce the public to our classes and teachers. Classes begin Mon.Sept. 14. Registration forms may be picked up at the open house or by writing to:Mpls. Center of Yoga and Inner Awareness. 3045 Nicollet Av.,Mpls.Minn.55408

ANTHEM they say i was born in the land of the free,
ANTHEM but the home of the briefcase is all i can see,
ANTHEM with fine houses and highways we covered the land,
ANTHEM but freedom's a fable if the conscience is banned.
ANTHEM
ANTHEM
ANTHEM so i'm going to prison
ANTHEM for what i believe.
ANTHEM i'm going to prison
ANTHEM so i can be free.

i've got something i'll die for;
what else can they do?
i've got something to live for;
what about you?

from the bureau of justice directives have come,
send out the g-men, round up everyone
who is worshiping God instead of the state,
who's teaching that love is better than hate.

some say i'm a liar, some say i'm a fool;
the neighbors will claim i'm a communist tool.
but my master's not sleeping; some will understand.
if i can't live with him i can't be a man.

STATE FAIR

Schedule of Special Events

Friday, August 28th
"Premier Day"
9:00 am Jr. Exhibitors' Free Horse Show
All Exhibits will be open all day
6:30 pm English Horse Show
7:30 Faron Young, Sonny James, Jeannie Reilly--Grandstand Show

Saturday, August 29th
"Mexico and St. Paul Day"
9:00 am Mexican Village opens at Erickson Hall for remainder of Fair
12 noon to 9 every day Mexican Stage Show
9:00 am 4H Food Judging (all 4H activities are probably in 4H Bldg.)
2:00 Stock Car Racing--300 laps, Grandstand
3:30 (every day) Judo and Karate Demo. Baldwin Hall
6:30 "Joey Chitwood's Auto Thrill Show" (almost all week) Grandstand)
7:30 Bobby Vinton and the Cowsills (everybody's piece of apple pie) Grandstand (Same show Sunday and Monday)

Sunday, August 30th:
"Aviation, Veterans and Duluth Day"
10 am Minnesota Gladiolus Society Show Agriculture-Hort. Bldg.
Holter Wild Animal Show
12, 3 and 6 pm
10 to 1 pm Jewelry making and spinning Home Activities Bldg.
12:30 4H Demonstration
1:30 Honey Demonstration, Ag-Hort Bldg.
6:00 4H Action Show
7:30 "Auto Thrill Show" Grandstand same as last night

Monday, August 31st
"Childrens Education Recognition Livestock and North Dakota Day"
7:00 am Lamb Show
9:00 am Cattle Judging
9:30 Free Kids Day Show in Grandstand
12:00 Grandstand, Warm-up and Time trials
2:00 Grandstand, Stock car races
6:30 English Horse Show with Fess Parker

Tuesday, September 1st
"South Dakota Day"
8:00 am Shetland Pony and Sheep Judging and Swine Judging in Swine Barn
9:00 Exhibit Bldg. open--Cattle Judging
1:00 Land Race--Swine Barn
1:00 Children's Folk Dancing--Baldwin Hall
1:00 Machinery Parade
1:00 to 4, Jewelry Demonstration Home Ec. Bldg.
~~8:30 Johnny Cash Show~~

Wednesday, September 2nd
"Implement Dealers and Wisconsin Day"
6:30 Lawrence Welk" and 9 pm

Thursday, September 3rd
"Senior Citizens, Territorial Pioneers and Rural Minnesota Day"
8:30 am FFA Dairy and General Cattle Judging
6:30 and 9:00 Lawrence Welk
RCA Championship Rodeo-- 1 pm and 7 pm

Friday, September 4th
"Children's Legislative Editorial Radio TV and Iowa Day"
1:00 RCA Championship Rodeo, Hippodrome
6:30 Western Horse Show
8:00 Petula Clark, Art Linkletter, the Golddiggers at Grandstand

CORN BLIGHT: is caused by planting the same crop (in this case corn) row after row for miles. This is what happens when Big Business goes farming. The only concern these kind of people have for the land is that it is something to make money out of.

SOIL BANK: Who really benefits? Senators from the South made millions off the Soil Bank Program until they finally eliminated some of the more obvious excesses. Still, it is the rich who benefit. The rich get richer and the poor get poorer. Land that has been in Soil Bank should revert to the people. The people have paid for the land in their taxes. The land should belong to them. Unused land should belong to people who want to use it.

GOVERNMENT: We need less Government and more Community Control. The Grange and Co-op Movements were correct. They got taken over by the Government. We must start anew to rebuild rural America. This can only be done with a strong grass-roots movement similar to the movements begun long ago--the movements that brought us to this country in the first place.

what is a ? ? ?

homosexual

What does my being a homosexual mean? It means that I prefer members of my sex as my lovers, sexual partners, and closest emotional ties. It does not mean that a member of the opposite sex can - of these labels expresses an ingrained, basic characteristic: integral, but not all-important. Homosexuals no more spend all their time thinking about their sexual orientation than Nixon broods about being a Quaker.

Homosexuality is NOT a lot of things. It is not the makeshift substitute for the absence of the opposite sex; it is not the result of broken homes or pushy mothers and weak fathers except insofar as these allow us to sel the sham of Amerikan marriage and sexual roles; it is not genetic; it is not effeminacy in a man or masculinity in a woman; it is not a wild cycle of promiscuity or a desperate craving for every heterosexual body that attracts us; it is not a threat to the innocence of children, unless innocence means conformity to the present games of sexual role playing; it is not unnatural, because it is found in every species of animal; it is abnormal only if naturally blond hair is abnormal, since about equal numbers of the population experience both. Psychoanalysts may claim that it is a sickness; their statements are about as objective as the statements of a cigarette company on smoking.

Just as there is no typical Catholic or Democrat so too there is no typical gay person. We are as different in behavior, preferences, dress, and looks as anyone else. Our only common bond is our preference for members of our own sex. Some of us realize we are gay early in life, some not till middle age. Some of us lead active sex lives; others never act on their desires.

Dancers and truckdrivers; hairdressers and construction workers; lawyers, social workers, politicians, dentists, secretaries, physicians, psychologists, salesmen, executives, mannish women, ballerinas, effeminate men and musclemen: millions of people of innumerable varities are happiest with and does not fulfill one or more of these roles. It merely states a preference for members of my own sex

Nature does not define for us the objects of our sexual desire; as babies, we are polymorphuous, responding sexually to everyone and everything. Conditioning by society ultimately determines the gender of our preference.

This definition of homosexual includes persons who have never experienced sex with someone of their own gender. The key word is "perfers". Another definition might be: Homosex uality is the ability to love someone of the same sex, emotionally and sexually. We, as gays, (homosexuals) are coming more and more to realize that our loving one another is a good thing, not an unfortunate thing, and that we have a lot to teach straights about sex, love, strenght, and resistance.

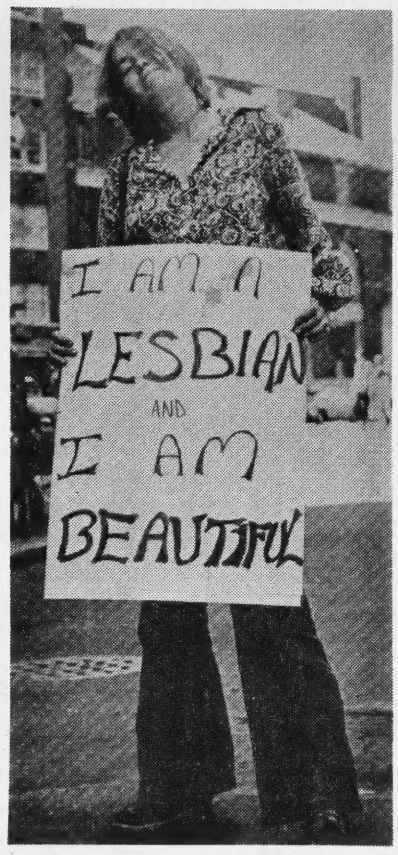
Try to think of sexuality in terms of good music: the variations in gender, response, and bodies are like different instruments; perhaps what we call "sexual orientation" just means that we have not yet learned to turn on to the full range of musical expression.

"Homosexual" is just a label we pin on a person: like male, caucasian, Catholic, middle-class, intelligent, Democratic, and a thousand others. Each their own sex. Homosexual activity occurs commonly in nature, in all animal species. Instead of asking "why doe human beings engage in homosexuality?", why don't we ask "Why doesn't everyone engage in homosexual behavior?" since it is part of our heritage as mammals. Think about it before you tell us we're sick or perverted.

A young man who find sexual and emotional delight in burying his nose in the soft, short hair of another man's temple, in feeeling the sandpaper grating as his jaw sweeps across a rough, male cheek; a young woman, who finds the greatest comfort and security in tennis, swimming, and running with another female, in holding hands with and sleeping with someone who wants you near: such a person knows that there is a great deal more in homosexuality than the sordid stereotyoe of restroom sex, that GAY IS GOOD, and does not mean a life of lonliness or shame.

The worst part of being homosexual is having to keep it secret; the daily knowledge that what you are is so awful it can't be revealed. No wonder we want to shout out our true identities. Why we are gay, what causes homosexuality is not only unknown but irrelevant. Also irrelevant is the degree of our sexuality: we are told by liberals that it's OK to sleep with guys if we make it with women, too. Thats still putting homosexuality doen.. We are finally coming to respect ourselves for what we are.

Homosexuals have always been around you, even if you thought it more comfortable to believe we wern't. Today, we refuse to pass for straight anymore. We are the "queer" part of commie-pinko-queer and we won't let you deny us anymore.



THE GAY LIB SCENE IN THE TWIN CITIES:

an overview

Gay liberation came slowly to the Twin Cities, but the ball is gaining momentum. In the late '50's a handful of gays gradually let their predilections become public knowledge, but served largely as "token homosexuals": cocktail party conversation fodder. In 1967, DSI Sales, Inc., publishers of magazines featuring male nudes and based at that time in Minneapolis won recognition from the U.S. Federal Court that male nudes directed at a homosexual audience were not pornographic, and that "the rights of minorities expresses individuality in sexual groups or otherwise must be respected."

F.R.E.E. (Fight Repression of Erotic Expression) was conceived in May, 1969, originally as a class at the Free U., moving that fall to the U of M campus, and gay liberation was in the North Country to stay. Since then, F.R.E.E. has held weekly meetings and dances, gone through 3 constitutions and 5 sets of officers, sent out speakers and press releases, been approved as a campus organization, inspired countless angry letters, done some gay counseling, sponsered boy-boy-girl-girl dancing at all-campus "straight" dances, picketed on two occasions, taken a job-discrimination case to court, alienated the gay bars and many of their patrons, built ties with the clergy and the State Human Rights Commission, refused to take stands on political issues not directly related to gay liberation, petitioned the Board of Regents, published a sporadic newsletter, polled area businesses on their hiring practices in relation to gays, distributed thousands of pages of literature, sponsored an attempt to have a marriage license granted to two men, set up a committee to establish a "Gay Ethic", and, on a number of occasions, fought with the University administration about its right to be a campus organization.

F.R.E.E. presently numbers above 75 members. Its dances have, on occasion, drawn well over 100 people.

Plans for a new Gay Group are now being developed. Watch HUNDRED FLOWERS for further details.

the FEMALE HOMOSEXUAL

The lesbian minority in Amerika, which may run as high as ten million women, is probably the least understood of all minorities and the most downtrodden.

One can easily devise a list of their major grievances:

1. She is a woman.
2. She is a homosexual
3. If she is a member of a racial minority, she faces discrimination on that basis as well.
4. She has been stereotyped to embody all of the worst masculine attributes
5. If she is determined to be a lesbian, the courts will assume that she is an "unfit mother" on the face of it and take her children away.
6. If she is underage, there are virtually no homophile organizations open to her for counseling and socializing.
7. Very little research has been done on the Lesbian in this country as opposed to the amount of data and study done in the field of male homosexuality.
8. For lack of exposure to any alternatives, she usually gets hung up in the "butch-fem" syndrome in her early relationships.
9. She is subject to the sanction of certain outdated laws, blackmail, police harrassment, and job hiring and firing discriminations.
10. Coming out of the same society as do heterosexual women, she may have the same hang-ups and inhibitions about sex, dress, work, actions, social roles and so on.

But what is the solution, if any? Martha Shelley of the Gay Liberation Front offers the following:

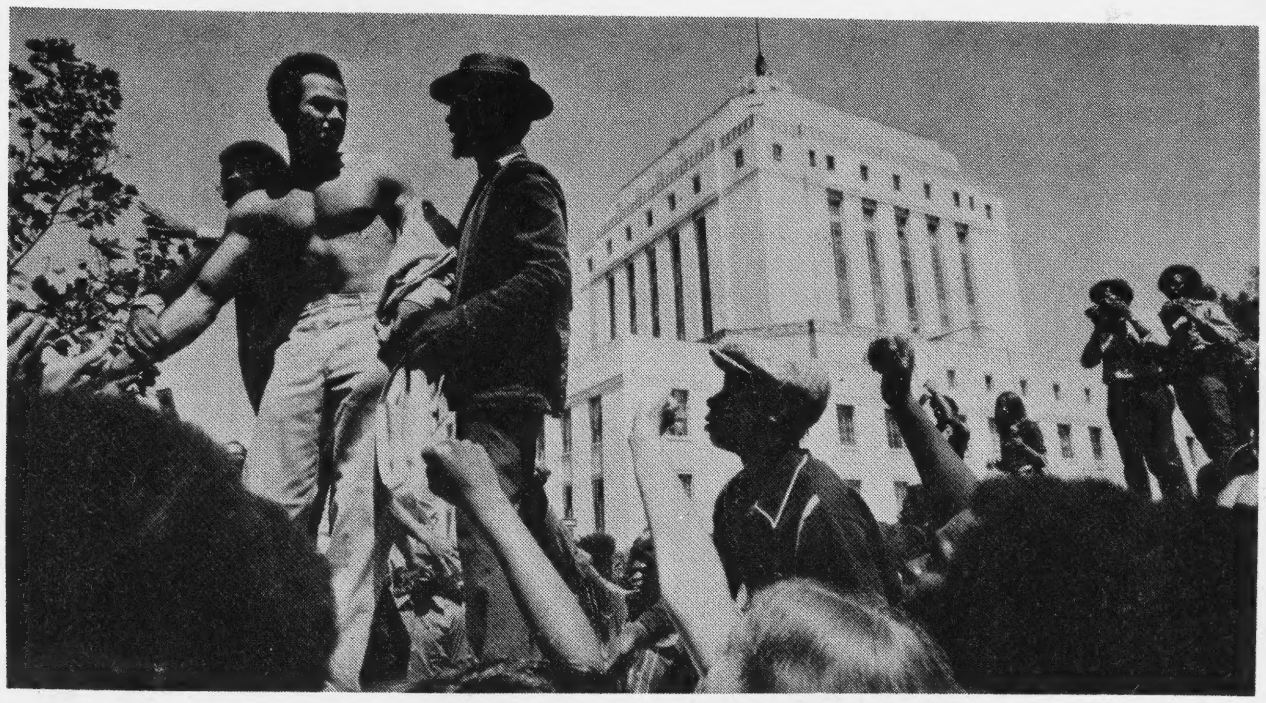
"To the radical lesbian, I say that we can no longer fight for everyone else's cause while ignoring our own. Ours is a life-style born out of a sick society--- so is everyone else's. Our kind of love is as valid as anyone else's. The revolution must be fought for us, too, as well as blacks, Indians, welfare mothers, grape pickers, SDS people, Puerto Ricans, or mine workers. We must have a revolution for human rights.

Maybe after the revolution, people will be able to love each other regardless of skin color, ethnic origin, occupation, or type of genitals. But if that's going to happen, it will only happen because we make it -- starting right now!"

HUEY FREED!

Letter to: THE PEOPLE

CHICAGO'S MAYOR DALEY HAS A TWIN BROTHER WHO IS A TRANSVESTITE. WORKING IN SLEAZY NIGHTCLUBS UNDER THE NAME OF... WOMEN'S WEAR DALEY!!!



HUEY P. NEWTON on his release from prison

A LETTER FROM HUEY P. NEWTON ABOUT THE WOMEN'S LIBERATION AND GAY LIBERATION MOVEMENTS

Editor's note:

The following was originally an internal letter from Huey P. Newton Minister of Defense to the brothers of the Black Panther Party.

OAKLAND (LNS)

During the past few years, strong strong movements have developed among women and homosexuals seeking their liberation. There has been some uncertainty about how to relate to these movements.

Whatever your personal opinions and your insecurities about homosexuality and the various liberation movements among homosexuals and women (and I speak of the homosexuals and women as oppressed groups) we should try to unite with them in a revolutionary fashion.

I say, "whatever your insecurities are" because, as we very well know sometimes our first instinct is to want a woman to be quiet. We want to hit the homosexual in the mouth as soon as we see him because we're afraid we might be homosexual and want to hit the woman or shut her up because she might castrate us or take the nuts that we might not have to start with.

We must gain security in ourselves and therefore have respect and feelings for all oppressed people. We must not use the racist type attitudes like the white racists use against people because they are black and poor. Many times the poorest white person is the most racist because he is afraid that he might lose something or discover something that he doesn't have. You're some kind of threat to him. This kind of psychology is in operation when we view oppressed people and we're angry with them because of their particular kind of behavior or their particular kind of deviation from the established norm.

Remember we haven't established a revolutionary value system; we're only in the process of establishing it. I don't remember usever constituting any value that said that a revolutionary must say offensive things towards homosexuals or that a revolutionary would make sure that women do not speak out about their own particular kind of oppression.

Matter of fact, it's just the opposite,we say that we recognize the woman's right to be free. We haven't said much about homosexuals at all and we must relate to the homosexual movement because it is a real movement. And I know through reading and through my life experience, my observation, that homosexuals are not given freedom and liberty by any one in this society. Maybe they might be the most oppressed people in the society.

What made them homosexuals? Perhaps it's a whole phenomena that I don't unterstand entirely. Some people say that it's the decadence of capitalism - - I don't know whether this is the case, I rather doubt it. But whatever the case is, we know that homosexuality is a fact that exists and we must understand it in its purest form; that is, a person should have freedom to use his body whtever way he wants to.

That's not endorsing things in homosexuality that we wouldn't view as revolutionary. But there is nothing to say that a homosexual can not also be a revolutionary. And maybe I'm now injecting some of my prejudice by saying, "even a homosexual can be a revolutionary." Quite the contrary, maybe a homosexual could be the most revolutionary.

When we have revolutionary conference, rallies and demonstrations, there should be full participation of the Gay Liberation Movement and the Women's Liberation Movement. We understand there are factions within the Women's Liberation Movement. Some groups might be more revolutionary than others. We shouldn't use the actions of a few to say that they're all reactionary or counter-revolutionary because they're not.

We should deal with factions just as we deal with any other group or party that claims to be revolutionary. We should try to judge somehow whether they're operating sincerely in a revolutionary fashion from a really oppressed situation (and we will grant that if they're women they're probably oppressed.) If they do things that are unrevolutionary or counterrevolutionary, then critize that action. If we feel that the group in spirit means to be revolutionary in practice but they make mistakes in interpretation of the revolutionary philosophy or they don't understand the dialectics of the social forces in operation, we should criticize that and not criticize them because they are women trying to be free. And the same is true for homosexuals.

We should never say a whole movement is dishonest when in fact they are trying to be honest; they're just making honest mistakes. The enemy is not allowed to make mistakes because his whole existence is a mistake and we suffer from it. But the Women's Liberation Front and the Gay Liberation Front are our friends they are our potential allies and we need as many allies as possible.

We should be willing to discuss the insecurities that many people have about homosexuality. When I say, "insecurities" I mean the fear that there is some kind of threat to our manhood. I can understand this fear. Because of the long conditioning process that builds insecurity in the American male, homosexuality might produce certain hang-ups in us. I have hang-ups myself about male homosexuality where on the other hand I have no hang-ups about female homosexuality and that's a phenomena in itself. I think it's probably because that's a threat to me maybe, and the females are no threat. It's just another erotic sexual thing.

We should be careful about using terms that might turn our friends off. The terms "faggot" and "punk" should be deleted from our vocabulary and especially we should not attach names normally designed for homosexuals to men who are enemies of the people such as Nixon and Mitchell. Homosexuals are not enemies of the people.

We should try to form a working coalition with the Gay Liberation and Women's Liberation Groups. We must always handle social forces in an appropriate manner and this is really a significant part of the population -- both women and the growing number of homosexuals that we have to deal with.

Don We Now our Gay Apparel

Two areas of the gay world not properly homosexual, but often confused with homosexuality, are transvestitism and transexualism. Many false stereotypes surround these two expressions of sexuality. Like gays, both are oppressed minority groups.

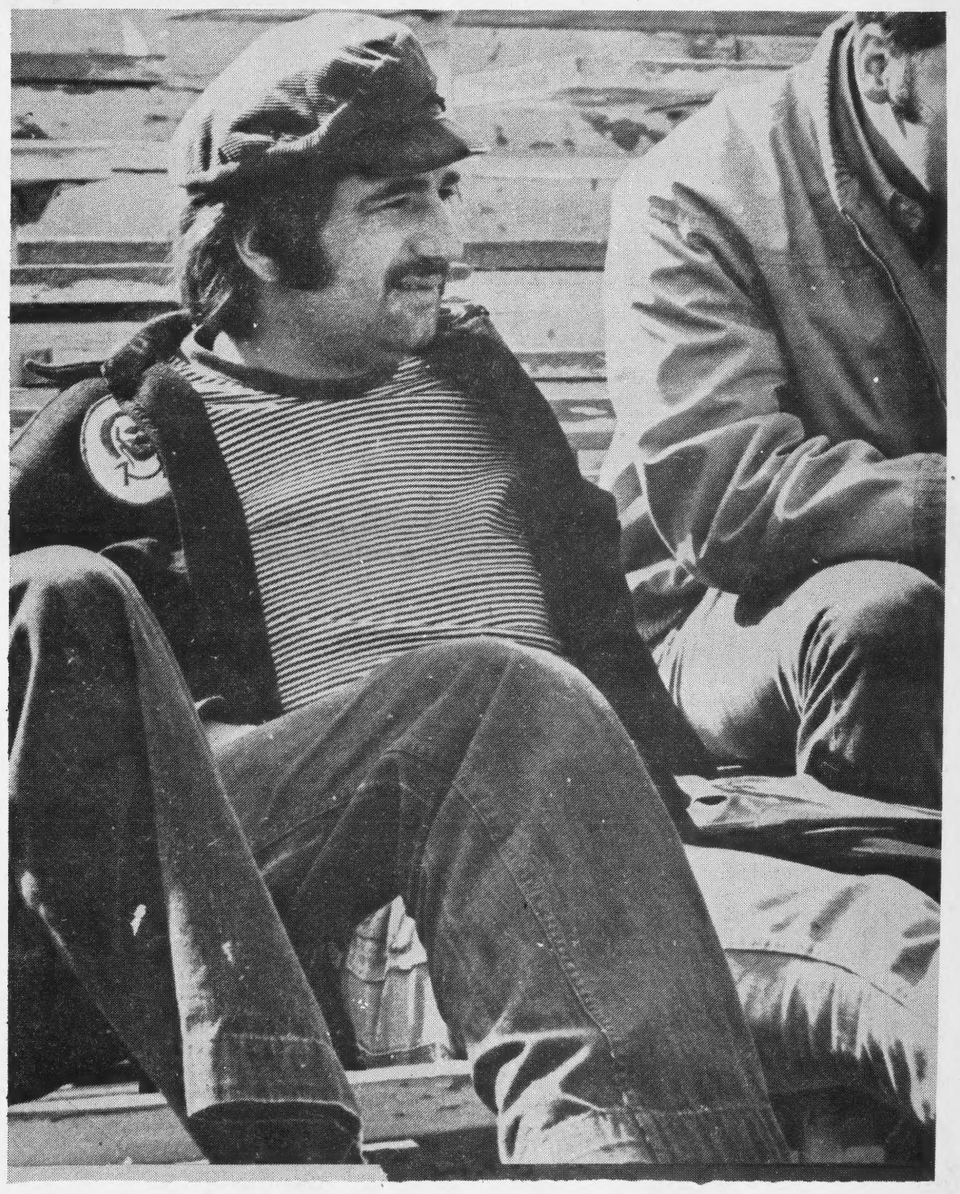
A transvestite is a woman or man who wears or desires to wear the clothing and hairstyle of the opposite sex. Studies done with male transvestites (also called drag queens) show that about 50% are gay, 50% heterosexual. Because a person dresses in drag (the clothing of the opposite sex) does not mean that he or she is gay. It has also been found that the impulse to dress like (or act like) the opposite sex is not necessarily a sexual impulse at all. Strict laws exist almost universally in the United States prohibiting transvestitism except for purposes of theatrical entertaining. These laws are occasionally enforced in the Twin Cities, and the pigs occasionally harass drag queens. Nonetheless, several of the gay bars hold annual "Drag Balls" on Halloween or New Years Eve, which roughly resemble a beauty pageant in format, culminating in the election of a "queen." Most transvestites only cross-dress at irregular intervals, and appear average members of their sex the bulk of the time. Very few harbor permanent fantasies that they are members of the opposite sex.

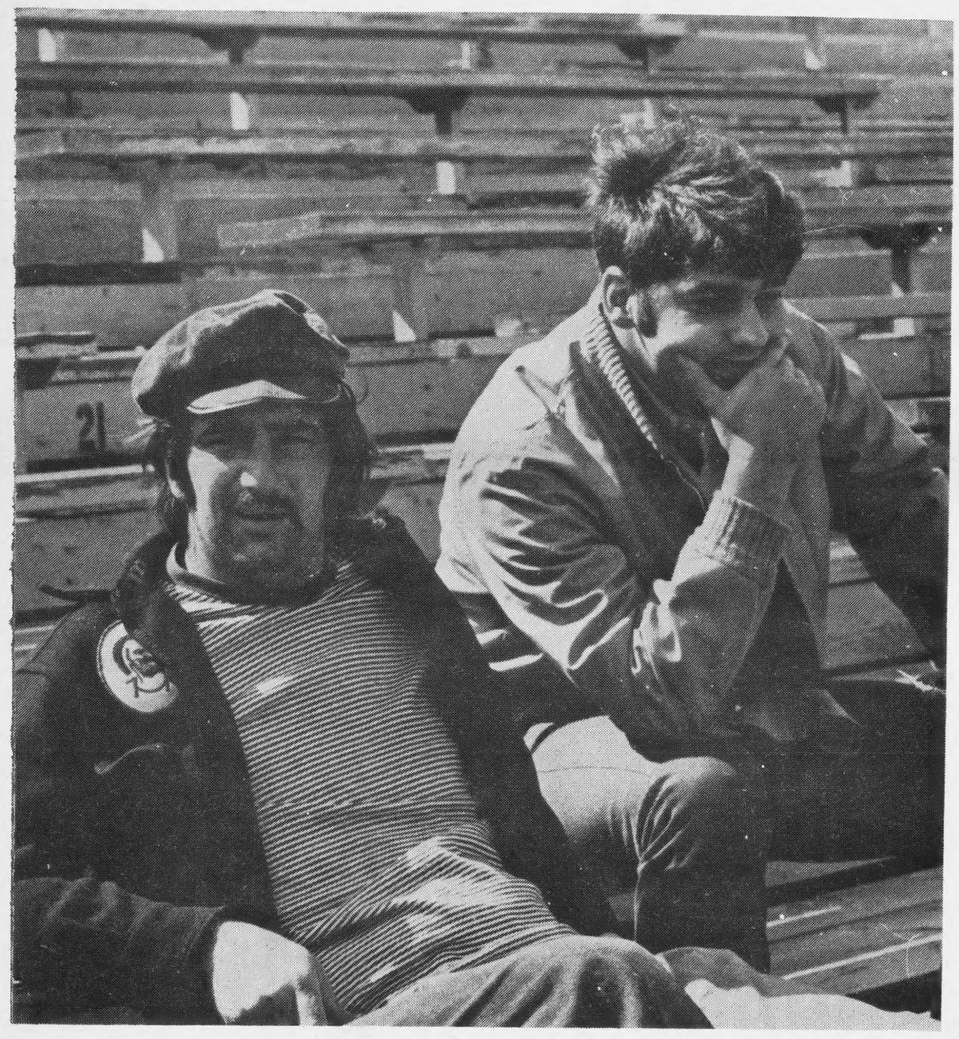
Transsexuals, on the other hand, believe that they are members of the opposite sex--mentally and in most cases in hormonal balance. They deny being gay, but believe that a freak of nature trapped them in the physical body of the wrong sex. This is not true of homosexuals. Christine (nee George) Jorgenson was the first transsexual to undergo a sex-change operation in Copenhagen, in the early fifties. Today, scores have had this corrective surgery performed, after intensive psychological screening--in Scandanavia or the United States. Doctors at the University of Minnesota hospitals have performed several transsexual operations.

ENEMY OF THE PEOPLE

UNWANTED

It's all over now, Baby Blue





Wayne Billings

Undercover Police Agent

METHOD OF OPERATION: Billings has been known to befriend people--eat their food, smoke their dope, drink their wine, and later come back with other members of the Police Department with drawn guns to arrest a victim for his hospitality. He has been operating as an undercover agent for two to three years and has busted hundreds of people. As a direct result of his actions many of our brothers and sisters have spent time in the jails, workhouses, prisons and courts of a corrupt legal system.

CAUTION: Billings carries guns and has been known to point them at small children.

Note to Minneapolis Police Department: Billings and other undercover agents are unwanted in our community. Enforcement of anti-hallucenogenic drug laws has often been selective and political in nature. People engaged in political activities are arrested on drug charges to put them out of activity. Enforcement of these laws is clearly an action on the part of the Police Department to harrass and bleed our community.

A gay glossary

Because the gay world is a subculture in our society, it has, like the black subculture, established a specialized vocabulary of its own. This is often confusing to the gay person in the process of establishing a foothold in the gay ghetto as well as to heterosexuals. To ease communication, a brief list of the most commonly-used terms and their most frequent meanings follows:

GAY: a homosexual, or pertaining to the homosexual word, far preferred to the term homosexual a euphemism for the life lived by homosexuals.

STRAIGHT: heterosexual, or pertaining to heterosexual society.

QUEEN: a gay male, usually older and effeminate; any gay male; locally, a condescending term; meanings vary in other parts of the country.

AC-DC: bisexual

AUNTIE: a term of affection or mild scorn used toward older, more effeminate gay males.

BASKET: the male crotch, as outlined through clothing.

BASKET GAZER: one who observes and compares baskets.

BUTCH: a masculine looking person, male or female.

BRING OUT: to introduce a novice to the gay world.

CAMP (CAMPY): to mock one's sexuality; to put down ones mannerisms.

CHICKEN: a young attractive homosexual.

CHICKEN QUEEN: a gay who fears exposure as a homosexual; a gay uptight with his sexual identity.

COME OUT: to realize that one is gay and to begin to make contacts in the gay world.

CRUISE,CRUISING: to search for sexual contact.

DILDO: artificial male genetalia used by lesbians.

DRAG: woman clothing worn by a transvestite.

DRAG QUEEN: a transvestite.

DYKE: a female homosexual (lesbian) who fits the husky truck driver stereotype. Considered derogatory.

FEM: a fay boy who looks or acts effeminate.

FEMME, FLOWER, FLUFF: a feminine lesbian.

FISH: a rare, derogatory term for a heterosexual female.

Gay GHETTO: both the physical ghetto of the bars, baths, and parks and the constricted social and mental patterns acceptable for a gay in this society. In Minneapolis, another definition would be the area in which many gays live, bordering Loring Park and the Kenwood- Mt. Curve area behind the Guthrie; in St. Paul. Summit and Lexington Avenues.

GLORYHOLE: small holes in the partitions between stalls in a public restroom, used for voyeurism and making sexual contacts.

GLORYHOLE QUEEN: one who carries a drill to public rest rooms and bores glory holes.

HOMOPHILE: having an interest in the homosexual sexual movement; includes concerned straights as well as gays.

HUSTLER: a male prostitute catering to gays.

LADY: a flamboyant male, straight or gay

LEATHER: usually a gay who wears leather clothing

LEATHER QUEEN: a gay who is turned on by someone wearing leather clothing.

LOVER: Two gays living together, having regular sex, and bound by strong emotional ties.

MEATRACK: usually a park or street used for cruising and frequented by hustlers.

MOTHER: a term of endearment or mild scorn used toward older, usually effeminate gays.

NELLY: effeminate

OUR LADY OF THE VAPORS CHAPEL: steam room in the steam bath.

PISS-ELEGANT: a super-fashionable gay, very concerned about being 'in'.

READING BEADS: to tell someone off

ROOMATE: two or more people living together not having sex.

ROUGH TRADE: a potentially dangerous trick; a hustler.

S&M: referring to sadist-masochist.

SEX CHANGE: a transsexual.

SEXIST: one who is prejudiced against or discriminates against gays; a gay-baiter.

SISTER: a term used by 1950 queens; high camp for a close, gay friend.

SIZE QUEEN: a gay who is hung-up on the size of his partner's genitalia.

SWISH: to act effeminate in walk, talk and actions an effeminate male, straight or gay.

SWICH-HITTER: a bisexual.

TEAROOM: public rest room used for cruising. The basement T-room in Nicholson Hall at the U of M is known nationwide.

TRADE: a masculine, often heterosexual sex partner.

TRICK: last night's sex; a fleeting sexual act or one-night-stand; a sex partner

TUBS: a steam bath.

THE FINE ART OF CRUISING

Because society has driven gays into a guilt-ridden dark corner for so long, with even the liberal telling us, "If you have to, do it, but be discreet and play the game", gays naturally have a difficult time meeting those persons with the same sexual orientations, much less compatible persons with the same orientations. The process by which gays meet and make one another is known as "cruising".

One of the few myths about gays that actually is true to a degree concerns our "sixth sense", or ability to recognize one another. This is largely a matter or eye contact - looking at a desirable person, looking away, and looking again, and back and forth. The process is largely subconscious, but sooner or later both parties usually get the message. Another trick is the ability to spot certain telltale mannerisms - ways of using the hands and eyes, styles of dress, voice patterns. A gay person picks all of this up in the process known as coming out, admitting to oneself that one is gay and beginning to move in the gay world.

Cruising can be - and is - done just about everywhere in busses, on the streets, in church. Of course, in some places you stand a better chance than others. Certain places have a large concentration of gay people, In short we move into the gay ghetto.

THE GAY GHETTO

We are refugees from Amerika. The gay ghetto is our prison. The gay ghetto consists of the physical plants where cruising is done -- the bars, baths, parks and such --the social patterns and mind-set which are often found in gays who spend time in these places, and, peculiar to Minneapolis especially, the area of town where many gays choose or are forced to live. When a gay person first comes out, it can be very rough to find a foothold in this world. It tends, because of it's popularity in straight society, to be remarkably invisible and ingrown. To aid gays in finding at least the physical locations of places where thsy can reasonably expect to meet others of the same orientation, there follows a list of the most patronized components of the gay world in the Twin Cities. One prime point: STRAIGHTS WHO COME UNINVITED TO HECKLE OR GAWK ARE MOST DEFINITELY PERSONA NON GRATA AT THESE ESTABLISHMENTS.

THE HAPPY HOUR, 410 Hennepin, 335-7428

Age of clientele mixed, with many older, more established queens. No dancing, few women, some straights. Best drinks in town at the cheapest price. Congenial management, seldom check ID's. Busy all day. Open Sunday.

SUTTONS, 1st Av. North near 7th St. no phone

Young, very fashion-conscious crowd. Straights and women heavily discouraged. Smaller, more expensive drinks. Many cliques socializing along with cruising, dancing. ID's checked more regularly. Busiest nites: Sat. & Sun.

'19' 19 West 15th St. 332-9676

Regular crowd, many straights and truck driver types. Some hustlers and rough trade. Lots of girls, drag queens and transsexuals. 3.2 beer only. Buck beer Thurs. & Sun. Pool table, no dancing. Busiest Sunday. In the heart of the gay ghetto. ID's checked.

TOWNHOUSE, across from Midway Center on University Ave., St. Paul

Best Sundays. Dancing, lots of gay girls. Mixed agewise. Expensive drinks. Straight and gay girls during the day. ID's checked regularly.

SMOKY'S DEN, on University Ave., St. Paul

Sleazy atmosphere, can by rough. 3.2 only. Dancing, mixed as to sex and age.

D & O, 775 Front Av., St. Paul, 489-9759

Mainly women, lots of straights, dancing. 3.2 only

BATHS:

Minneapolis has two baths, St. Paul none. They span the bridge between the best and the worst in the country. The Hennepin Ave. Baths are generally considered the sanitary equivalent of the Black Hole of Calcutta, and attract roughly the same sort of crowd. The Locker Room, 630 2nd Av. N. is considered one fo the best baths in the country, nicely decorated, clean, with color TV & KQRS piped in. Open 24 hours, 7 days a week. 55 private rooms w/single beds, 150 lockers.

Carpeted and paneled rooms, erotic wallpaper. Age limit: 18. 6 hour limit on amount of time you can stay not enforced. All in all, a good deal for easy, numerous sexual contacts, but somewhat expensive: $4 at night, $3 for a locker during the day. Busiest Fri & Sat nights. Always something after 4 pm. Lots of older men. Men only.

The Baths are useful for quick sex, but don't expect conversation or a lasting relationship. Most patrons prefer the anonymity. Sign any name you like on the Registration Cards. Cruising is done on the basis of physical attraction only.

TEAROOMS:

Crusing public rest rooms, or Tearooms, is done almost exclusively by men. Very few Public Womens Rooms are gay. Cruising the Tearooms can be exceptionally sordid--full of Freudian Anal Theaories and the whole bit. Some people, though, seem to like it. Cruising can be done either with eye contact and pointed gestures at the urinals, or in closed stalls by playing an elaborate "You tap your foot, then I'll tap mine, then we'll pass notes to each other under the partition" type game. By the way, those innocuous looking holes in the partitions between stalls are usually a good sign that a tearoom is--or was--gay, and they are there for a purpose. Some people get their kicks out of drilling them, others by looking through them. The Tearoom at Montgomery Wards, in St. Paul was hotter than hell until massive busts were held two years ago. Some of those arrested tood their cases to the U. S. Supreme Court, resulting in a ruling that City Vice Squads could not use mirrors, cameras or entrapment to observe intra-stall activities. All Power To The Tearoom Queens. Some presently active johns include:

Nicholson & Anderson Halls, Basement Mens Rooms at the University--Nicholson being known by graffiti nationwide, and by far the best, it's rumored, in the Twin Cities. Anderson is best on Saturday afternoons; Nicholson, anytime.

Penney's Mens Room--Downtown

And, last and least, the Greyhound Bus Depot, Definitely a No-No.

PARKS:

Minneapolis and St. Paul each have a gay park--Loring and Rice Parks, respectively. These are the Twin Cities' only meatracks, and the only places subjected to regular Police harrassment. They're generally good places to stay away from. Crusing is done from circling cars or by walking the sidewalks--never inside the parks. Neither are active during the day. Loring is usually busy on 15th St. 1 am to Dawn. Lots of hustlers; can be rough.

STREETS:

Hennepin, Nicollet and Franklin Avenues & Lake Street are all cruisy in the early morning hours. Roughly same as the parks.

BEACHES:

Yes, Virginia, Minneapolis has two gay beaches, too. Bare-Ass Beach (Mississippi River Flats at Franklin), and Calhoun, between 31st St. & 32nd. Days mainly.

MISCELLANEOUS:

Dayton: Pick your clerk. If he's not in you'll probably find him at

The Haberdashery: (which lately has taken to buying women drinks on the house, because the owners don't want an exclusively gay clientele). And, of course,

F.R.E.E: Meetings every Thursday, 8 pm in the Mens Lounge at Coffman Union; Dances, every Tuesday, same.

HAVE A BALL

THE GAY AS **political prisoner**

Before the gay can be truly liberated it is necessary to understand why and by whom we have been repressed for so long. By straights threatened by the alternative we offer, and by gays themselves, so full of self-hatred that they toe the line as "straight" as possible. But where did the initial concept of homosexual as "queer" or pervert come from, and who does it benefit today?

Sixty years ago the stereotypes were much different. Homosexuality was not a mental illness, but a sin or crime. The sickness theory only came into vogue when the psychoanalysts had to explain away the fact that gay people existed, and noticed that all their gay patients were mentally ill. They forgot to notice that all their straight patients were mentally ill, too; why else would they be patients?

So, as technocracy crept in, the god of Science (psychoanalysis) took the place of the old gods of Church and Law, and the concepts of sin and crime fell back.

The original taboos against homosexuality were formed during the ages before Christ, because man had to raise children to populate the earth; survival of the species was a priority. The taboo became incorporated into Judaism, later Christianity and ecclesiastical law. The laws of all cultures which discriminate against gays today (many don't, in fact some encourage it as the norm) were based on the law of the Church, as the Church brought "civilization" to new areas. So today, with overpopulation and technological change, we are saddled with outdated laws and social mores, and the taboo only continues to exploit and enslave us.

Homosexuals have been persecuted, first by the churches, then by the state, and now by such powerful groups as the capitalistic business establishment and fascist psychiatry. Western power structures have long thrived on the anti-homosexual paranoia they foster. By making people fear close emotional and sexual contact with persons of their own sex, they promote suspicion and fear of fellow human beings, a spirit of bitter competition among men, and waste the rage of the oppressed by making one group fight another, dissipating the hatred that should be aimed at the oppressor. By promoting anti-homosexual fear and hate, religious, government and business interests distract attention from their own exploitations.

Because we do not fit readily into the existing family structure (the basic unit in the private property system) we are untrustworthy and expendable. Marriage, in these class systems, is based on property; to have gays undermine that is a threat. Under capitalism, each male is supposed to be a sovereign entity, backed by a family and ready to do battle with every other male in the fight for survival. Homosexuality is a threat to our ability to compete. The female gay is in the same position: dependent on man for support or sex, she is a threat to his supremacy; a troublemaker, ready to lead other women astray. We must be put down.

Black, brown, yellow, and red from white; male from female; rich from poor; gay from straight; gentile from jew: these interests sap our energy by making us fight one another. Chick equals nigger equals queer. Our social institutions cause and reflect this heirarchy. This is Amerika. As gays, we have lived in these institutions all our life; they have warped us too; made us racist, sexist and chauvinist. Now, we are becoming free enough to shed the roles we've picked up--breaking out of our political prisons. For too long the training that made you despise us has made us despise ourselves. No longer, Amerika, no longer.

GAYS ARE OPPRESSED

We are made criminals for an act of nature: We didn't ask to be gay (or straight,or black). Still we are denied under the law the right to have sex --under ANY circumstances. Spain just recently went even further and passed a law making it a crime to be a homosexual--prosecution and imprisonment for one's state of mind.

We are attacked, beaten, castrated, robbed and left dead time and time again; the most recent known case of murder against a gay was less than four months ago: Larry Taylor of Los Angeles was beaten to death by the L. A. pigs. Why? No explanation given. (Or needed.) There are a score of known unsolved murders of gays in California alone in the last few years. Teens, often of minority groups who look for someone under them socially, feel encouraged to beat up and rob "queers," and pigs look the other way. That used to be called lynching.

We are forced to find each other in the gay ghetto, where we are often extorted by those owning gay bars or baths, charging exorbitant prices for the privilege to buy inferior services or wares, or inhabit slum-like surroundings. Even then we are not safe: pigs in most cities harass our meeting places, destroy our alternatives to the gay ghetto, set up entrapment squads. This April a gay brother in Berkeley was slain by a pig when he tried to split after finding that the trick making advances to him was a cop. Many cities set up "pervert" registration which, if nothing else, scares gay brothers and sisters deeper into the closets. Blackmail, from the pigs or on a private level, has been used against us since time immemorial. Pigs habitually inform our employers when they arrest us. We are forced to pay taxes to support the government that oppresses us.

Literature, the magazines and newspapers, films and common conversations are filled with insults to us. Thomas Foran, the Chief Pig Prosecuter at the Chicago Conspiracy trial, made himself extremely popular this spring by saying that all of the Conspiracy defendants, with the exception of Bobby Seale, were, "all fags . . . not a man among them . . . the freaking fag revolution is upon us." Pressure from gay liberation groups scored a rare victory by forcing Foran to resign; he is the first of many.

Another more vicious slur is the press campaign to blame gays for "prison gang rapes." Nothing could be farther from the truth. Often, we are the victims of those rapes, which are invariably committed by sick, frustrated straights. It's typical of the straights' paranoid mental state to assume that gay sex involves tying down an unwilling victim and raping him, another attempt to perpetuate the fear and spite that surrounds homosexuality. These acts are aggression, not sex. If that's what sex is for a lot of straights, that's a problem they have to solve, not us.

We are forced from our earliest conditioning into the sexual roles of the straight world. When that doesn't satisfy us, we are told we must lead a double life: lie about our most basic characteristics; above all not come out of the closet: "You're not oppressed! You can do anything you like, as long as you shut up about it!" Above all, we mustn't talk about it: its threatening to too many people. If we must live a gay life, we must be careful to live as straight a life as possible: a "monogamous" gay, faithful to one lover, is better than a gay person who "tricks out" or goes to the baths. Liberation for a gay is defining his own ethics, not mimicking those of straight society. And we are constantly being channeled, willing or not, to psychiatrists who will "straighten us out". to force us into a sexuality more unhealthy than our own. Exclusive heterosexuality, the desired norm, reflects a fear of one's own sex, is anti-homosexual, and frought with frustration. Straight sex is aggression for the male chauvinist, and obligation for the traditional woman. For us to become straight in the sense that many of our heterosexual brothers and sisters are is not a cure, but rather a disease.

Yes, gays are oppressed. Discrimination against gays is blatant, if we open our eyes. Did you ever see pictures on billboards, catalogues, or any advertising with two male lovers holding hands, hugging, or kissing?

One of the most notorious forms of our oppression is in the line of employment. Bosses let it be known that we are acceptable to them only as long as we are presumably straight. In the Twin Cities in the last six months alone there are 3 known cases where up front gays have been fired or denied employment. None of these men are employed now - no jobs are open. Big business and the goverment are in the vanguard of this repression. The Federal Goverment will not hire, or will fire "known homosexuals" on the grounds that they are immoral". In the Twin Cities, Honeywell follows the same policy on the grounds that gays are "security risks" and "in our experience just don't work out." Dayton's will hire gay people, but will never promote a public homosexual. And the list goes on and on.

In the whole list there is only one welcome repression: on the grounds that we are "sick", we are exempt from the draft....in fact, we face dishonorable discharge if found within the service.

Amerika has slandered, imprisened, and murdered us for too long. We haven't yet figured out what kind of political or economic system is good for us as gays, but we Will find an alternative. We are radical in that we know that the system we are in is a direct source of our oppression, and it is not a question of getting our share of the pie. The pie is rotten. We have to define for ourselves a new pluralistic, role free social structure. The day is coming; the freaking fag revolution is here. We'll be gay until everyone has forgotten that its an issue - then we'll begin to be complete.

What Do Gays Do in Bed?

Use your own imagination. Mostly, like anyone else, we sleep a lot. Besides, has a homosexual asked you lately what you do in bed?

Bibliography

Any article on gay liberation can only do so much to lay the case of the homosexual before the public. It is then up to all those who with to expand their social consciousness on this still taboo subject to pursue research on their own. Here, then, is a bibliography of books and articles that will be of interest to concerned straights and gays alike. By far the bulk of the writing to date on homophile studies have been rampantly sexist: either condemningly clinical treatised by psychoanalysts on "what went wrong", sloppy sentimental bull shit on "The sad, gay world". or mindless diatribes from threatened chauvanists, a prime example of the latter being Eldridge Cleaver's SOUL ON ICE. Those types have been omitted, as have works of mainly pornographic content and all books which deal with homosexuality from the standpoint of "curing the problem".

GENERAL BACKGROUND

** *THE GAY WORLD Martin Hoffman, MD Bantam paperback 95¢ (If you can only read one book on this list, this is it.)

*THE SAME SEX Ralph W. Weltge, editor. Pilgrim Press $2.00

** *HOMOSEXUAL BEHAVIOR AMONG MALES Wainwright Churchill Hawthorn Books $7.95

*THE LESBIAN IN AMERICA Donald Webster Cory Citadel Press

THE HOMOSEXUAL HANDBOOK Angelo D'Arcangelo Pirate Publications $5.00. Beautifully obscene and more educational in a practical way than anything else on the subject.

FICTION

THE SEVENTH SUMMER Hadrian Keene Award Books 75¢ Probably the best gay novel on the market.

GAY PUBLICATIONS (check shinders or American)

GAY (weekly) Post Office Box 431, Old Chelsea Sta. New York 10011
GAY POWER (bi-weekly) 105 2nd Ave N.Y. 100003
LOS ANGELES ADVOCATE (bi-weekly) Box 74695 Los angeles California 90004
TANGENTS (bimonthly) 3473½ Cahuenga Blvd. Hollywood Califonia 90028
SAN FRANCISCO FREE PRESS Box 1851 S.F.
THE GRIFFIN BOX 572 Hartford Conn.

ARTICLES IN STRAIGHT PERIODICALS

** *"A Gay Manifesto" Carl Wittman Liberation magazine feb. '70. Excellent.

** *"The realities of Lesbianism" Del Martin & Phyllis Lyon Motive magazine March-April '69 probably the best on gay women.

*Available from Minneapolis Public Libraries.
**Available from University Libraries.

THE AMERICAN SEXIST,

or) what a distressed heterosexual liberal from New Brighton, Minnesota, can do to express consolidarity with the plight of the homosexual and foster the international communist conspiracy:

Stop perverting your children, showing them which ways it is "acceptable" to relate sexually and emotionally to others. Let them relate to people as they want, without the benefit of your ingrained hangups. Remember that example shouts, while words whisper.

Encourage your gay friends to come out, showing them that you value their sexuality as a valuable part of their personality. Don't make them lie to you.

Give physical and financial support to gay lib organizations. Support our programs, give presence at demonstrations, leafletting and picket lines. Come to our meetings and dances--talk to the people. Hire gay--there are, at present, seemingly no jobs available to the public homosexual. Boycott movies and plays that make money from our suffering by perpetuating stereotypes.

Ignorance is no excuse for sexism today. We must conquer the ingrained taboos that make thinking about, or discussing, homosexuality unpleasant and repulsive to the heterosexual. We must constantly examine and reject the vestiges of sexism, chauvinism and sexual role-playing in ourselves.

This is the myth you taught us: Homosexuals are men who were seduced by homosexuals when they were boys. Homosexuality is despicable, yet so attractive that one lick will make you gay. Homosexuals are all dirty old men. Children, parents, teachers, police and "all the people we know" are all innocent heterosexuals.

Stop kidding yourself.

Educate yourself to what gay really is, and purge the myths wherever you run into them. The first proof of a conversion from sexism is your willingness to defend gays, even at the risk of your own image.

Purge the terms faggot, queer, dyke, homo, bitch, fruit, cocksucker, fairy, pervert and misfit from your vocabulary. Make others see their sexism in using them.

Paint "Gay is Good," "Homosexuals are human" on walls where it can by seen. Write gay slogans on every dollar bill that comes through your hands. Schedule gay speakers from the Homosexual Speakers Service for your meetings, groups and classes: for further information call 378-0052 or 339-3101.

Educate your friends: wear a gay liberation button. Yes, they probably will, at first, think you're gay too; so what? GAY IS JUST AS GOOD AS STRAIGHT. If that idea threatens you, you should have a clear picture of your own sexism.

Put yourself in our shoes--see why gays are so angry. Be a homosexual for a week; tell your family, your friends, your wife that you're gay. See how quickly they disassociate themselves from you. Tell your boss you are gay--get fired on the spot. Tell your teacher you are gay--get expelled. Tell your minister you are gay--hear him pityingly condemn you to hell. Go to a gay bar and watch the people; let yourself be picked up. You may find you can relate sexually to people no matter what genitalia they possess.

We will no longer allow you to drop us--or the homosexual in yourself--into the reject bin, labeled sick, childish or perverted. We come from your society, your bodies, your minds. We are one with you.

CREDITS

This gay liberation special was written by, or taken from the writings of, the following people or groups,

Huey P. Newton
J.D.

Thom Higgins
Martha Shelley
Jack Baker
Bob Halfhill
Stephan Ihrig
Carl Wittman
Don Jackson
Del Martin
Phyllis Lyon
Konstantin Berlandt
LNS
North Country Liberation Front Program
Homosexuals Intransigent
Motive Magazine
Radicalesbians

We apologize for the separate treatment in this issue of the female homosexual. The difference in the situation that male and female gays face made a single treatment covering both impractical. Sorry, sisters.

¡EXUMA PUTS A SPELL ON THE DEPOT!

He used to be called Tony McKay, bohemian, Bahamian, museecian, has since felt the spirit of and become Exuma, and is now offering musicdom the latest in the never ending search for the replacement of rock.

Musically, rock hasn't regressed so much as buried itself in redundancy and amplification. Politicall y, rock is at last losing its cultivatigg effect, so strong in the past few years. Audiences respond the way they're supposed to, creativity stagnates, egos expand and deflate without relationship to any thing, and there's a whole lot of lonely people getting it on every weekend. Rock has been seeking its sequal for years and has only come up with roots music and more rock. Anything new demands notice and so Exuma caught our full attention.

Its appeal is obviously alternative music--its everything that rock aint.

Exuma has a deep understanding of Obeah (a voodoo-related cult) and the music of his Caribbean home land. He combines his knowledge, talents, and good karma with Americam musicians to form the junk-band sound. At the Depot last Sunday in their fourth show on the road., Exuma and the junk band displayed what no doubt will gain them some measure of musical prominance. The Exuma sound is strong, spooky and hypnotic, and their strange presence compliments it...like misplaced Africans singing Gregorian chants. Two congas (played by Peppy Spyboy and Lord jerry) and a bass drum (pounded by Daddy ya-ya) provide the constnat latin rhtyhm, while a trio of vocal ists (Princess Diana, Sally, and Yo gi) display a remarkable ability to adapt their harmonies to Exuma's quick changes in melody and verse.

It's Exuma that the group revolves around of course. His scratchy, soulful, versatile, and roly-poly voice and its relationship to the harmonies is the real gist of their music. In contrast to the chaos of electric rock, the Exuma thing inherantly is orderly and harmonic. Despite the short time they've sung with Exuma, his chorus naturally and intutitively follows him. It's all quite special and the Depot audience picked up on it like no audience I've seen. Amazingly in tune, they responded instantly to the final song with an e qually enchanting chant that not on ly brought Exuma back, but surprized participants and band alike. The Depot crowd was at once, for once, harmonius and together.

Social significance? Sure.

Exuma and band won't replace the Rolling Stones or shake the world but perhaps they provide a few hints to get us where we're going.

Tom Utne

N.S.A. MEETS KILLER ROCK

Hundreds of delegates from the National Student Association got together at Macalester College last Sunday for a week and a half of plenary meetings, workshops, and speeches by headline revolutionaries.

Happily, the convention organizers scheduled a series of light shows, film programs, and rock music for the evenings to mellow out the politicoes and give them a chance to dig some culture. Each event was free and open to anyone interested. This unusual opportunity offered a lot of local freaks relief from the very depth of the late-summer doldrums.

Dr. Zarkov of San Francisco started things off Monday night with a light show plus audio. Incredible visuals and good social commentary. Throughout the week, award winning student films were shown in the Olin Auditorium. One series was presented courtesy of that well known patron of the art Joe Schlitz Brewing Company. The highlight of the film program was a 5½ hr "Film Orgy" put together by New York filmakers. It was a humorously disorienting collage of old and new film clips ranging from military instruction films to rushes from American International's classic " I was a teenage Werewolf." Mixed up media at it's best.

The music started Sat. night with a hard rock group from Appleton, Wis called Soup. The start of their set was delayed for over two hours because of an overly long N.S.A. meeting. When they finallu did start playing the friendly men in blue arrived and said the music was too loud. A toned down , but adequate performance followed. Sunday was the Amboy Duke's night. They played an hours worth of "Psychedelic" music that was loud and flashy but dissapointingly repetitious. Lead guitarist and singer Ted Nugent showed he had potential for exciting theatrics, but his guitar work was uninspired. The stage was far too small and Nugent's style seemed cramped. Fuse, veterans of the Wadena Rock Festival, were next. Their music followed the basic amplified rock format, but it was embellished a bit by the Roger Daltrey like antics of the lead singer. Both nights a table was set up in the Cochrane Lounge lobby by a music promotion organization group from Michigan. They handle P.R. for, among others, the famed killer Detroit bands; MC-5, stooges, Mitch Ryder, and Up. They unloaded a lot glossy promo kits,free albums, and Mid-west rock magazine , Creem on interested passers-by.

Monday evening Oz played the best gig of the series in front of the Dining Commons. Lots of wine, dope good music and happy listeners. Late Monday night, two more mid-west groups, Tongue, the Bowery boys, finished up the musid for the week. Notorius no-show, Steve Miller bandwas scheduled to play Tues. night. Guess What? They didn't show. Overall, the music of the week wasn't outstanding but it brought people together, and it was free.

-HORSE

CAN YOU DIG AN ELEVEN DAY FESTIVAL?

Sky River Rock Festival, the original out in the country rock festival, is in its third year.

This year Sky River will encompass over an eleven day period, our entire culture as it exhists in 1970.

The tickets will also be deeds to the land; in other words you will be a legal partner in the ownership of the land , and when the festival is over you can decide to do what you want with it.

The festival starts August 28th and goes to Sept. 7th. The two weekends (Aug. 28,29,30, & Sept 5,6,7.) will be like past Sky Rivers. The people putting it on are into getting the fantastic,but lesser known, groups the exposure they deserve. All the major well known groups will be playing for expenses only,

Durning the week in between Aug.31-Sept 4, People will have a chance to get unstrung from the first weekend. There will be classes, workshops, and displays of most things relevant to our culture. The hope is to give everyone a chance to be exposed or introduced to aspects of the culture that they are interested in but haven't had a chance to get into.

The weekday evenings there will be various kinds of accoustical music on stage. Symphony to bluegrass. There will also be a film festival projected on the giant light show screen.

The site is a partially wooded farm in an isolated area of Washington State. There will be adequate sanitation facilities, medical care, showers, daycare center for the children (bring em) some free food each day, and NON-PROFIT food concessions.

Price of deeds is $11. for eleven days, and $5. for the weekends. They will be available at the site. By the way all finacial books will be open and published. All money taken in over and above actual costs and expenses will be donated to movement projects.

Record Reviews

1.MOTHERS OF INVENTION -"Weasels Ripped My Flesh" -good style of "Hot Rats ", some very far out electric violin.

ORSON WELLES -"Begatting of The President" -great for two or three listenings then gets boring. Save your bread

QUICKSILVER--"For Loves Sake" good, more like pre-"Shady Grove".Worth the $5.98 list.

LEE MICHAELS--"Barrel" never really gets off the ground. I'm a Lee Michaels freak and didn't buy it. Disappointing. (ed.note: Remember Wadena.)

KING CRIMSON--"In The Wake of Poisedon" Certainly doesn't live up to the first L.P..--forgit it.

DOORS -"Absolutly Live'. Doors freaks should dig it, but there is a lot of worthless junk that could have been left off. If you got the bread and are aDoors freak anyway you'll probably dig this double L.P.--list:$9.98

AL COOPER --"Easy Does It" Just more shuck,double L.P..

NEW L.P.'s TO WATCH FOR

A new double Joe Cocker album is going to be out this week, plus "The Band" 's "Stage Fright and more"

OCTOBER RELEASES

--- A three (3) record set of Crosby, Stills, Nash, and Young. List is somewhere around $15.(Maybe they're planning on retiring.)

---Woodstock Vol 2. Before you know it they'll be selling mud from the site. Keep a tight pich.

JESSE GOAT

NOW IS THE TIME TO SHOP AT

HAIR'S HOW

HIGH STYLE + HIGH LINE MERCHANDISE

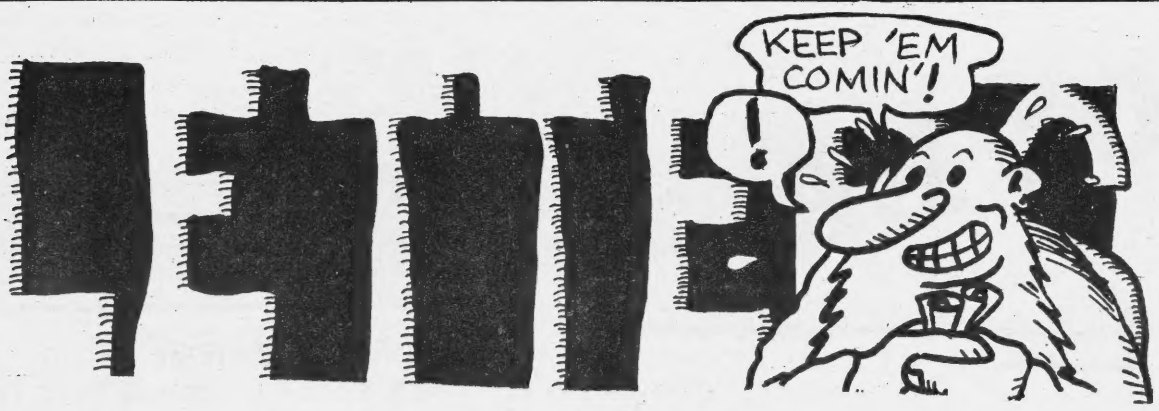
27th & NICOLLET

SPECIALS:

LEATHER COATS --- make an offer

Cannon Hand Towels 50¢ (prints)

COME IN AND BROWSE



LETTERS TO THE EDITOR

Hundred Flowers:

I suppose there would be many justifications for not publishing this letter; the most obvious being that I have never been a full time activist in the Movement. My inconsistencies at even being physically near the various groups is painfully obvious to those who know me. Perhaps the problems I am going to describe is fully appreciated by many in the struggle and yet maybe everyone is rather helpless at procuring the necessary answers to rid the struggle of its "diseases".

I ask my brothers and sisters to consider the Movement's vulnerable shortcoming due to its own actions, its own mentality. Take for instance Hundred Flowers and virtually all of the literature of the various New Left groups which to a more or less degree we identify with. Have we become so stagnent, so hateful, so closed a community within ourselves as to make psychological and, I admit, a very real (yet unreal) line, or if you will, barrier between "We and Them"? We call ourselves brothers and sisters but what about "Them"? Wasn't one of the golden ideals that bore many of us to early rebellion the belief that all mankind are brothers and sisters?

The movement has become diseased because we look at "Them" with eyes of hate and brand it revolution. We have lost the power to forgive them who are also our brothers and sisters and we are under the same limitations of those whom we condemned and blamed for being under; the narrowness of mind, the stale concepts of good versus evil or either/or of "Them and Us".

We sought to create the New Man but our minds remain like that of the dying culture we want to avoid and bury when death comes. We walk not as clear ever questioning indivIduals but as groups of angry young people enchanted by the loudness of our young voices and getting really no where. We cry for revolution and "they" cry for war...They want blood and we want blood and so we really are brothers and sisters....

In life
Clemens Brysky Jr.

To some friends I never knew:

Let me tell you more about Mike. About Mike the Magician. The King of cups. He touched everyone and They loved him. He looked for perfect love and those who love him know now what this means. Michael's picture is in the clouds now. Everyone who loved him is now deeper into the Universe with him. His spirit is in all of us now. It lifts you to his cloud. His freedom is complete now. His sharing is ultimate. He is part of the light. He is my light.

We walked the streets of Minneapolis together and I could feel how fragile his earthliness was. Many saw it. He knew it. But he had no fear of it. He woke us all up. And what makes you sing and tremble with living and waking more than love? That's what he gave. A different love. Too much for the earth. Too powerful too soon, maybe. Could we all have loved him more? Taken away some of the pain? His words ring and twinkle in my ears, sparkle in my eyes. He's with me all the time. With all his friends who loved him. He had no limits, no boundaries, no edges. All we can do now is put no limits on ourselves. Love without edges, without rules. He had no rules. Beauty has no rules. How beautiful Michael is.

My love to you- Bonnie

Dear Bonnie,

He was so many different things. Lover, friend and comrade. He lived so fast. His action was like lightning: swift and uncompromising. His politics: clean and loving.

He died trying to put a Huey Newton Poster up in Hair's How, today Michael is victorious. The poster is in the window on Nicollet Ave. and Huey is free.

Michael lives.

People's Press Collective

HIGHER EDUCATION IN ACTION

Miss Angela Davis, occupation instructor in philosophy, University of California in Los Angeles, is an avowed card-carrying Communist.

Miss Davis was requested to relinquish her post by the Administration of U.C.L.A.

The reaction of the faculty and students to the administration's suggestion re Miss Davis took the form of a general strike on campus. This was the fall of 1969.

Miss Davis is the alleged purchaser of some of the weapons used in the San Rafael courtroom-kidnap-street-shoot-out August 15th. (For more info see DEAD: TWO WARRIORS-ONE JUDGE. page 4.)

The Board of Regents headed by Ronald Ray-gun decided to take other steps to defend America from Blatant Communism. They suggested that Miss Davis' classes on Hegel and Marx could continue but there ought not be any acedemic credit given to any student studying such un-American subjects.

Latest word from California concerning the fragile relationship between Miss Davis and Gov. Reagan has it that she is now wanted for Murder.

FROM THE MARXIST CLASSICS:

The very term "apolitical" or "non-political" education is a piece of bourgeois hypocrasy, nothing but humbuggery practised on the masses... That in fact, is the way the bourgeois, still in the saddle in all bourgeois countries, is deceiving the masses. .....LENIN

Brothers and Sisters:

We are steadily getting settled at the new location, 1902 Riverside. Our phone number is the same, 332-1812.

We are writing this to talk with you about some of the changes that will soon be taking place in our operation. First, we are looking for new people to join the collective, particularly women. We have not been able to pay anyone salaries, but working together we have all managed to get by. Once the print shop is self-supporting, we want to start looking for a house to live in. People who want to work with the collective should be prepared to put in about two months of intensive work finishing the office remodeling, gathering the additional printing contracts needed at commercial rates to maintain the expenses of the shop, learning how to print, and discuss possible political work we can do as a collective using the media skills we will have learned. After this is completed, we hope to cut down on the number of hours each individual must spend in the shop itself and give people more free time to work on other projects related to media with a Serve the People orientation.

We will soon be starting a printing class in the shop. Every organization that wants printing done at "cost of materials only" must send at least one person to this class. The people trained in the class will do all printing for their own organization, and in addition will be asked to work a regularly scheduled four hours per week in the shop on commercial rate work to help maintain the shop. There will be no exceptions to this. Groups which do not have people working in the shop will pay costs close to commercial rates. Groups who do an excessive amount of printing, during a crisis for example, will be asked to send people for more hours of work as needed. If you plan to have a printer from your organization trained, you should have that person call us and get the name on the printing class list, and we will contact him/her as soon as dates and times for the class are arranged. We will not at present be training individuals in printing, other than those who will work for organizations and those who are coming into the collective.

Yours in Liberation and Revolution,
chuck logan rocky hunter (in absentia) becky finch greg kagan sy yerbich marty anderson and friends

BUSTED in Virginia, Minn.

In northern Minnesota, a small band of freeks are trying to do what they feel to be plitically honest. However, the people from the range cities and surrounding areas have forced them to face almost overwhelming opposition. The countryside is lean and hollow-feeling. The same hollowness echoes in the minds of the townspeople. These range towns are slowly dying and the people strongly support every capitalist and american-dream ideal, not realizing (or wanting to) that it is these same ideals which hold them in semi-poverty. They will use almost any means to keep the blinders on themselves than to allow for true political freedom.

It is in one of these small towns, Virginia, that five people were recently busted. Under threats of force, the police jailed them for three days, without informing them of their rights or even bothering to tell them that they were under arrest. Thinking that anyone having political ideals different from their own must be drugged or crazy, the pigs took evidence such as a bag of hair, an old coffee mill, and a bag of white sand, which they (soberly) labeled heroin. Twenty-six items in all were taken and of these, the only illegal ones were two joints taken from a person searched outside the house and not living on the premices. The Virginia five are not being tried for drugs. The real issue is how to get rid of hippies who do not agree with the rest of the uptight area. The "hippies" have been protesting and organizing in Virginia and along the range for about one or two years. They have shown up at parades to dampen the fascist emotions inspired by "The Friends of Uncle Sam." They have held festivals and picketed places. But, most frightening of all, they have swayed the ideals of some of the areas high school kids. It is because the parents and the communities they form are getting scared, that the *Virginia five are being prosectuted on various charges.*

They have found some support from two good (but expensive) lawyers. They have no way of paying for these lawyers after (and if) they get released. What they need is some financial support. It is you people that I am asking to help support them. If you have any bread to spare, or maybe if you can think of a way to gather some, help us in Wisconsin support the Virginia five.

Send money to: Virginia Five Lawyer Fund
Box 54
Parkville, Minn.

food for freaks

Dear Brothers and Sisters,

When I was in the Cities this last weekend, I discovered a new grocery store called "True Grits Grocery". The store is located just southeast of Loring Park in South Mpls.

Run by two long hairs by the name of Tom & Roman, the store was setup to sell good quality foods to poor people. They hope to sell more and more organically grown fresh vegetables and grains at low prices.

Talking to Roman on Saturday, the day after the opening, a lot of hassles with suppliers and licensing officials had to be overcome to get the place started. While the store has managed to open despite the hassles from inspectors and the uncooperativeness of the suppliers, the biggest need now is to establish a sustaining trade with the surrounding community.

Check it out further. Tom & Roman home number is 335-8131.

In Peace and Struggle,

Jim Welander

Sun & Moon

Eclipses

TWO AUGUST ECLIPSES

Two eclipses just two weeks apart configurate a statement of Revolution. In the first figure the lunar eclipse of Sunday evening 16 August is a prominent cross-stress pattern. Sun in 24 degrees Leo oppossed to Moon 24 degrees Aquarius and Saturn 23 degrees Taurus oppossed (wide) to Neptune 29 degrees Scorpio. These oppositions square each other from the fixed signs and so form a cross A Grand Cross + since each arm is weighed.

While this eclipse was a light 40 percent of totality (did you see the Northern Lights swirling vortex on Wega our next pole star, during eclipse) it is especially signifigant. for the first time this century it focuses the forming Neptune-Saturn opposition.

Saturn is the planet of the crystallized state form, the ego of the conservative body politic structure seeking to preserve form and resist change. Neptune is a trans-Saturn planet and so has non-earthy status a transendental merit which translates as a cosmic integral, the power of the collective, a spiritizing current of the collective unconscious.

Neptune discovered just prior to Marx's publishing, was last in opposition to Saturn the end of the 19th century from Gemini to Sagitarius. That laid the ideological mileau by which the 20th C. was introduced, the Russian Revolution. The Neptune-Saturn opposition is now being brought into focus as a 20th C phenomena, again from the mental signs, but this time Neptune is quite strong in Sagittarius.

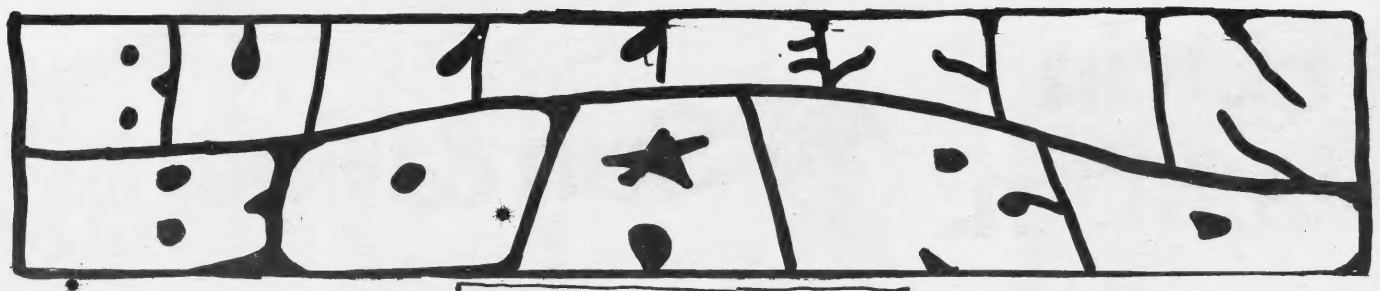
While the forming Neptune-Saturn opposition is prominent in the Lunar eclipse, it is not so in the Solar eclipse of 31 August (Monday, about 5 pm/) That time finds the opposition a background factor (ie. the eclipse makes no aspect to it) and forms not a Grand Cross but a T cross triggured by a hot Mars in Leo. The Mars square Saturn square Neptue casts a malefic shadow to the eclipse which is within orb of the United States Midheaven (Sagittarius Rising). The monster Amerika will unwittingly direct its criminalities against itself and provide the ideological material for disembowelment. This fall, it will bleed.

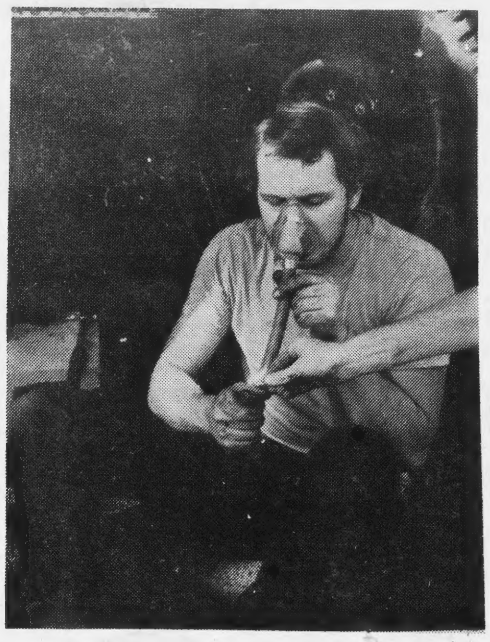
November a day before the energizing Mars/Uranus conjunction in Libra (7 November) Neptune will enter Sagittarius again. This will be a really good month for the movement. Neptune will move in the fiery mental sign Sagittarius for 14 powerful years.

Within the cycle of that sign, the statement will be expressed: THE STATEMENT OF REVOLUTION.

Please note: The eclipse figures are for Washington D.C.

Tom Ott (Georgeville)





THE PAUSE THAT REFRESHES!

SOME BROTHERS in Mpls. have invented a new pipe. It is made of an oxygen therapy mask,hose, and a pipe joint. They are sending one to every governor in the country, the bowl on Levanders pipe will be upside down. They are selling the pipe for $5., which is how much it would cost if you were to make just one. If you'de like to buy one ready made send $.5 to Everyman's Effort, p.o. box 6199 Minnehaha station, Minneapolis,Minn. Everymans also want to get in touch with others who are making worthwhile contraptions. They will be publishing a catalogue. If you"re into serving the people this way,

write to the above address!

CEDAR VILLAGE THEATRE

Thursday, Sept. 3rd. BACCHANALIA & GARY PETERSON JAZZ TRIO. Also Scott Alrik.

Tuesday, Sept. 1st. CASSIDY plus another group as yet unconfirmed. Admission always $1.25. 8pm til midnite. Lightshow by Center of Conciousness. COMING...SEPT. 29th.... MOJO BUFORD BLUES BAND & SORRY MUTHAS

=====

LOST PUPPY! male. 5mo. old. Furry, fuzzy with long brown hair (black ends). Black trimmed face. Weighs about 20 lbs. Black collar. Part coyote. He was lost in S.E. Return to 618 8th st. s.e. Some reward.

=======

We need one or two good people to share a nice house with for
We need one or two good people to share a nice house with four. Available Immediately. 824-2263.

HEY, GANG, Where are all my friends when I need them? Hippy Bruce(from the beach, Embers, the Mall, Depot, the Triangle and Extemp). WARD 2E 1 General Hospital, Mpls.

PEOPLE'S TAXI---I am starting a taxi service. It will feature 1 car, 1 driver, and a housefull of dispatchers (Colfax House).Prices will be what I need to keep operating.Usually 1/3-1/2 conventional taxi service. For futher info or taxi service, call 377-5641 or 377-2494.Mon-Fri 8:30am-6pm. ---Burt Quale

WANTED: Any people who witnessed the case of police brutality at 31st and Blaisdell, July 20 at 7 pm. Please call Mike 227-6052.

WANTED.... One lead singer. Must be dependable. Call... Stan-724-0066
Pete-729-5978
Tom- 729-2564

Urgent message to any one in the Paisleys Band Please call Jane at 827-5164.

JOEL LEVIE is still offering his free services on minor household repairs to residents of South Mpls., and the Cedar-Riverside areas. Call 824-6627, Monday thru Friday, 9 to noon.

WANTED: Ride to Phoenix Arizona between now and September 10th. Call Kathy at 699-9455.

The radio program sponsored by the Electric Fetus on KQRS has been changed to Saturday morn. -12 midnight to 3 am.

THIS IS YOUR PAGE. If you have anything of interest to the community or a message for someone write us at Box 7152 Powderhorn Station or call 824-4760 by noon Wednesdays for the Friday edition. No charge for non-commercial messages.

M.C.H.R.(Medical committee for Human Rights) is sponsoring an all-day first aid couse on Sat. August 29th at the Civil Defense Center. 3524 Hennepin Ave. So., 9am to 5pm. Includes general first aid,tear gas, etc. ALL come. At least one or more person from each and all affinity groups.

========== NEEDED ==========

TWO SPIRITUALISTS aquainted with the Tarot medium. We are trying to extend the use of spirituality as a means of reunifying man with God. We believe that the tarot is a working example of the alteration of fate through the extension of the universal forces by man. Please help us.

Call 825 9829

URGENT: and rap .

Will the girl who called Hundred Flowers two weeks ago regarding the narcotics busts please call back?

For Sale: '54 Cad. Hearse Red, white, and blue veteran of many demonstrations. Call 690-4320 or see it at 1544 Grand Ave. Apt. 1, St. Paul

Notice to freaks who use Minnesota Green Mini-Park. (Next to the Fetus) A number of elderly residents of the high-rise buildings across the street have been complaining of noise which

disturbs their sleep at nights. About 44 of them have signed a petition of complaint to th and the law could start cra down and busting people. The people at the Fetus have been told that if the disturbances keep up, Heller will be forced to close the park for good. Use the park and have a good time but let's try to cool it after dark. Not everyone wants to listen to EXUMA blasting from a tape player at 3 am.

======

PHOENIX SCHOOL opening at 521½ Cedar in Sept. Aplications accepted for children 3-8 yrs. We need people to help plaster,paint, and build. People also needed to take part in the school.Logic&math teachers esp.

We NEED; vacuum cleaner,fabric or curtains, a sofa, pillows, curtain rods, desk and chair,pots,pans,dishes, silverware, etc., musical instruments,camera & dev. equip., stereo, tape recorder, large aquarium microscope, telescope, simple chemestry set + equip.-glassware etc,,Sound 16mm movie proj.,& screen.

We sould like to hear of any leads on where we can get any of this for free, or almost. Its a lot, but we need exciting teaching methods for our children. Call Julie:7246520, or Lee:3382475. We need $ too! For info on the school read TCDIC's last pub.

PEOPLES PANTRY, Riverside and 20th av.s.: Brown rice is here. 15¢ lb. Honey is 24¢lb, instead of 15¢lb. Thanx, we got a refrigerator.$$ needed to buy bigger quantities(so we don"t run out).

ALASKAN MALAMUTE lost last thurs, 9 mo. old answers to the name of "Far" Shaved left ear because of an infection,has licence tags. NEEDS MEDICATION IMMED. Reward. Call BUFFY at the Electric Fetus.335-4500.

New Legal High! AIR RIDES. $5.00 per hour. TRANS-LOVE AIRWAYS. "Get you there on time!" For a real TRIP, get stoned and go flying around the cities daytime or nightime. Call Doug 824-4760

We're organizing a "peoples fair" at the state fair. there will be a 20% commission on Art-pottery, jewlry paintings, etc. Bring your handmade goods-leatherwork, beads,clothes to 3704 Blaisdell or call Cheryl 825-9829. Fair runs Aug. 29-7.